

# **The Practice of the Presence of God**

**Devotional Book**

From the life and writings of  
Brother Lawrence

Arranged,  
rewritten, and  
interwoven with new hymns by  
Ken Bible

**LNWbooks.com**

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## Introduction

For centuries, leaders and lay-persons alike have recommended ***The Practice of the Presence of God*** as a priceless guide to a constant walk with God.

Here a plain and simple man talks with blunt sincerity and realism. He shares how he learned to live all of daily life in a beautiful, close fellowship with God. This is no ivory-tower theological treatise. It is clear and practical advice on the simplicity and joy we can all find in Christ.

The book was originally published as a series of letters, conversations, and maxims, with almost no organization of thought. ***The Practice of the Presence of God*** appears here in new dress:

- rewritten for clarity
- ideas logically arranged
- organized into daily devotional readings
- interwoven with thought-provoking, contemporary hymns.

The hymns are from [LNWhymns.com](http://LNWhymns.com), which includes over 700 of my hymns. Most of the hymns have recordings and companion devotional readings. Everything there is free.

Together these readings and hymns stimulate mind, heart, and imagination.

You can walk closer to God all day, every day. This book can help.

*In Christ*

,  
*Ken Bible*

## About Brother Lawrence

Brother Lawrence was born Nicolas Herman in 1611, in the village of Herimenil in Lorraine, France. His parents were peasants, so his schooling was limited at best.

As a young man, Nicholas fought in the Thirty Years War. But being captured by the Germans and accused of spying, then wounded by the Swedes in a later battle, he turned away from a soldier's life.

Soon he was employed as a footman to M. William de Fieubet, treasurer of the King of France. Nicholas recalled of himself that "he was a clumsy fellow who used to break everything". His time as a soldier and a footman totaled about 18 years.

Around the time he had entered the army, at age 18, he had experienced a spiritual awakening. One winter he saw a tree stripped of its leaves. He considered that soon afterwards, these leaves would reappear, followed by flowers and fruit. This gave him "a lofty awareness of the providence and power of God that never left him."

Thus when his service as a footman ended, Nicholas sought spiritual fulfillment in the solitude of a hermit's life. Soon realizing this wasn't for him, in 1649, he offered himself to the Order of "Barefooted" Carmelites in Paris. The Carmelites were one of the most austere monastic communities, and the barefooted Carmelites practiced even more severe self-denial.

Nicholas was accepted into the order as a lay brother and was given the name Lawrence of the Resurrection.

Early on, Brother Lawrence was assigned kitchen duty, a work to which he had a natural aversion. But having decided to do everything for the love of God, he prayerfully went about his duties and for 15 years "found great ease in doing things" there.

Later, Lawrence was given the task of cobbling shoes, likely because he was crippled in one leg. He enjoyed this work but said that he remained ready to leave the work for whatever task he was assigned. His only desire was to find joy in doing little things for the love of God.

By his own testimony, Brother Lawrence spent the last 40 years of his life in the practice of the presence of God—that is, in silent and intimate conversation with Him. A plain, blunt man with a rough exterior, unlearned and living in total obscurity, daily performing the most menial tasks, he became known and respected by high and low alike.

His life was a shining example of holiness. He had a frank, open manner that inspired confidence and candor. Many sought to learn the source of his Christ-like spirit. They found his wisdom practical, unadorned, and to the point, yet profound and beautifully broad in viewpoint.

His classic work, ***The Practice of the Presence of God***, is actually a compilation of letters, conversations, and maxims, much of it recorded and preserved by those who knew him.

He died on Monday, February 12, 1691, at age 80. While on his deathbed, Lawrence was asked how his mind was busied. "I am doing what I'll do throughout all eternity—blessing God, praising God, adoring Him, giving Him the love of all my heart. It is our one business, my brothers, to worship and love Him, without thinking of anything else."

*"I am with you always."*  
(Matthew 28:20, NASB)

## God Is Here

God is always with us.  
We don't need to search for Him.  
    He is always here.  
How often we forget this wonderful reality!

Would you like to live every moment  
    conscious of God,  
    always standing before Him,  
    always looking into His face?

*Practice* the presence of God.  
    Turn to Him frequently in the midst of your day.  
    Talk to Him.  
    Thank Him.  
    Do each simple act *for Him*.

As you do,  
    you'll come to know Him better.  
Soon all of life will be filled with acts of  
    love,  
    trust, and  
    worship.

Hymn recording: [It's So Good to Be with You](#)

# It's So Good to Be with You

*Psalms 73:23-28*

♩ = ca. 56

$\frac{E}{G}$   $G^7$   $C$   $G^7$   $A_m$   $\frac{C}{G}$   $\frac{C_{sus}}{F}$   $F$   $G^7$

It's so good to be with You For - ev - er; Just to

$C$   $G^7$   $A_m$   $\frac{C}{G}$   $\frac{C_{sus}}{F}$   $F$   $\frac{E}{G}$   $G^7$   $A_m$   $\frac{E_m}{G}$

walk and sim - ply talk For - ev - er. In this one e - ter - nal now,

$\frac{E_m}{G}$   $\frac{C^7}{G}$   $\frac{C^7}{E}$   $\frac{C}{E}$   $F$   $\frac{C}{E}$   $FM^7$   $F^6$

Lord of all, You show me how To be qui - et ev - 'ry

$\frac{C}{G}$   $G^7_{sus}$   $A_m$   $F^6$   $G$   $G^{13}$   $\frac{D_m}{C}$   $C$   $F$   $\frac{D_m}{C}$   $C$

Repeat ending      Song ending

mo - ment here in You For - ev - er. ev - er.

WORDS and MUSIC: Ken Bible

PERSONAL PRESENCE  
10.10.7.7.11.3.

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CCLI Song #3461387. For CCLI information call 1-800-234-2446.

*I have loved you with an everlasting love;  
I have drawn you with unfailing kindness.  
(Jeremiah 31:3, NIV)*

## **Necessary and Easy**

Practicing the presence of God is for  
everyone.

It is both  
necessary and  
easy.

Talking with God is  
the most holy,  
the most universal, and  
the most necessary practice in the spiritual life.

We can speak humbly and lovingly to Him  
at all times,  
wherever we are.

There are no rules or procedures to follow.  
Just talk to Him honestly and  
believe that He hears you.

Though church is important,  
you don't have to be in church to talk to Him.  
Make your heart a chapel  
where you may escape from time to time  
to talk with Him.

Everyone can live in  
close, constant fellowship with  
the Living God.

**Hymn recording: [Ever Standing in Your Presence](#)**

# Ever Standing In Your Presence

TUNE: All My Life-long I Had Panted (SATISFIED)

Psalm 73:23-28

C  $\frac{G}{C}$  <sup>7</sup> C C G G<sup>7</sup> C F C G

1. Ev - er stand - ing in Your pres - ence, Ev - er liv - ing face to face,  
 2. Ev - er weak and ev - er need - y, Ev - er hun - gry for Your best,  
 3. Ev - er draw - ing us to know You, Ev - er teach - ing to de - pend,  
 4. Ev - er won - der - ful with - in us, Ev - er dear - er ev - 'ry day,

C C<sup>sus</sup> C  $\frac{C}{E}$   $\frac{G}{F}$  F  $\frac{F}{C}$  C  $\frac{C}{E}$   $\frac{G}{D}$  C  $\frac{C}{E}$  F G<sup>7</sup> C

Ev - er shar - ing, ev - er lis - t'ning, Ev - er o - pen to Your grace.  
 Ev - er cling - ing to Your mer - cy, Ev - er emp - ty, ev - er blessed.  
 Ev - er lov - ing, ev - er giv - ing, Ev - er God and ev - er Friend!  
 Ev - er wor - thy of our wor - ship, Ev - er love - ly! Ev - er praised!

*Refrain*

C C  $\frac{F}{C}$  C C  $\frac{G}{D}$  D<sup>7</sup> G

It's so good to just be near You, Free to bring You each re - quest,

C C  $\frac{F}{C}$  C C  $\frac{C}{E}$   $\frac{G}{D}$  C  $\frac{Dm}{F}$   $\frac{C}{G}$  G<sup>7</sup> C

Sim - ply trust - ing You as Fa - ther, Free to serve and free to rest.

WORDS: Ken Bible  
 MUSIC: Ralph E. Hudson

SATISFIED  
 8.7.8.7. w. Ref.

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*“Ask and  
it will be given to you;  
seek and  
you will find;  
knock and  
the door will be opened to you.”*  
(Matthew 7:7, NASB)

## **Patience and Persistence**

You will not learn to  
consistently practice God’s presence  
overnight.  
Like any good habit, its formation requires  
persistence and  
patience.

But remember, neither skill nor knowledge  
is necessary for us to  
come to God.  
We just need a heart determined to  
turn only to Him, to  
beat only for Him, and to  
love only Him.

Do you truly believe that  
God’s will is  
your highest good?  
Then trust Him.  
Seek Him.  
Realize your constant need for Him.  
Feed your hunger for Him.

Don’t be discouraged when  
you forget to turn to God.  
Ask His forgiveness and  
His help.  
He is glad to give them both.

Hymn recording: [Lord, Draw Me On](#)

# Lord, Draw Me On

Psalm 63

♩ = 92

Gm Gm<sup>9</sup> Cm C<sup>sus</sup> Cm Gm D<sup>7</sup><sub>sus</sub> Gm  $\frac{Gm}{F}$  E<sup>b</sup>M<sup>7</sup>

1. Lord, draw me on through the dark - ness of life,  
2. Lord, draw me deep through the shal - lows of life,  
3. Lord, draw me near, though the dark - ness in - crease,

$\frac{Gm}{D}$  Gm  $\frac{D}{A}$   $\frac{Gm}{Bb}$  D Gm  $\frac{Cm}{Eb}$  Cm F<sup>7</sup>  $\frac{Eb}{F}$  F<sup>7</sup> B<sup>b</sup> B<sup>b</sup><sub>sus</sub>

On through this weak - ness and fear To a place I can  
Down past the cur - rents of change Till the wa - ter is  
Though less - er com - forts be few, Till my soul is at

$\frac{E}{A}$   $\frac{D7}{F\#}$  D<sup>7</sup> Gm  $\frac{Gm}{Bb}$  Cm<sup>6</sup>

stay In Your joy through the day, Where the face of my  
still, All at peace in Your will, All con - tent on - ly  
rest, I am free, I am blest, Till my life is all

1, 2  $\frac{Gm}{D}$  D<sup>7</sup><sub>sus</sub> Dm<sup>7</sup> Gm  $\frac{Gm}{D}$  Gm 3 D<sup>7</sup><sub>sus</sub> Dm<sup>7</sup> G

Fa - ther is clear. heav - en in You.  
know - ing You reign.

WORDS & MUSIC: Ken Bible

RALPH  
10.7.6.6.9.

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*I am always with you;  
you hold me by my right hand.  
(Psalm 73:23, NIV)*

## **The Fruit of Relationship**

There is no life happier or  
more full of delight  
than the life spent in  
constant fellowship with God.

As we speak to Him freely,  
as we trust Him for everything,  
as every deed is done for Him,  
a relationship grows.

We come to know the Living God  
in a personal way.

Though our daily life is outwardly  
as ordinary as ever,  
it overflows with acts of  
love and  
worship,  
contrition and  
trust,  
petition and  
thanksgiving.

Yes, life in God is  
rich with blessings.

But don't pursue Him for  
the good that He gives.

Practice His presence  
for *His* sake.

Come to Him because you  
love Him and  
trust Him and  
desire to please Him in all you do.

**Hymn recording: [Living Christ](#)**

# Living Christ

*Ephesians 1:3; 3:14-21; Philippians 3:7-14; Colossians 3:1-3*

♩ = 69

1. Lord, thro'-out my bus - y life Our deep - er life goes on;  
 2. An - y - time I turn to You, I breathe Your per - fect peace.  
 3. See - ing You, my Lord, my King, With joy I take Your cross.

Ris - ing thro' this dai - ly noise Your rich im - mor - tal  
 More and more I find You there As faith and prayer in -  
 All I hold I leave be - hind. My gains I count as

song. Life in You, Now in You! Sing in me, O  
 crease. More in You, All in You! Flow in me, O  
 loss. Rich in You, Loved in You, One with You, O

1, 2 Cm7 Dm7 Gm D.C. 3 Cm7 D7sus D G  
 Liv - ing Christ! rit. Liv - ing Christ!  
 Liv - ing Christ! Liv - ing Christ!

WORDS: Ken Bible  
 MUSIC: Ken Bible, inspired by John Dowland

DOWLAND  
 7.6.7.6.3.3.7.

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*The righteous will live by faith.*  
(Romans 1:17, NIV)

## **Active Faith**

One of the first benefits of practicing God's presence is  
faith.

As we nurture a  
constant, personal relationship with God,  
faith becomes more  
alive and  
active  
in every area of life.

This is particularly true in times of need.

As we turn to God immediately  
with every concern,  
He provides for us completely:  
strength in temptation;  
assurance in uncertainty;  
wisdom and patience for relationships;  
forgiveness for our failures.

When we know that God is present,  
we call on Him  
freely and  
with confidence, and  
obtain from Him all that we need.

**Hymn recording: [As I Trust You](#)**

# As I Trust You

♩ = 84

G G7 C G7 Cadd9 C  $\frac{C}{E}$   $\frac{CM7}{E}$  F  $\frac{C}{E}$  C sus C

1. As I trust You, Christ my Lord, As I lean my life on Your  
 2. As I turn and see Your face, Lord, I find that this is a

F FM7 G sus G7 C  $\frac{G7sus}{D}$   $\frac{Cadd9}{E}$   $\frac{C}{E}$  F  $\frac{F4\#}{G}$   $\frac{F}{A}$   $\frac{F6}{A}$   $\frac{E7}{G\#}$   $\frac{E+}{G\#}$  E7 E+ E7

liv - ing Word, Then rest is rest, love is pure, Life is life, ev-'ry  
 ho - ly place. Then work is joy, breath is praise, All I want is in

A<sub>m</sub> F  $\frac{C}{E}$   $\frac{Dm6}{F}$   $\frac{Dm7}{F}$   $\frac{C}{G}$   $\frac{Dm}{F}$  G  $\frac{Cadd9}{E}$   $\frac{C}{E}$   $\frac{Dm6}{F}$   $\frac{Dm7}{F}$   $\frac{C}{G}$  G7 C

step, se - cure As I trust You, Christ my Lord, As I trust You, Christ my Lord.  
 You to - day As I trust You, Christ my Lord, As I trust You, Christ my Lord.

WORDS & MUSIC: Ken Bible

PAULINE  
Irregular

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*“When you pray,  
do not keep on babbling like pagans,  
for they think they will be heard  
because of their many words.  
Do not be like them,  
for your Father knows what you need  
before you ask him.”*  
(Matthew 6:7-8, NIV)

## **Openness and Simplicity**

Always be open with God.  
Act very simply towards Him.  
Speak frankly.  
Avoid being vague or  
artificial.

He is closer to you  
than you can possibly understand.  
He makes His home  
in your innermost being,  
beneath your words and  
half-formed thoughts.

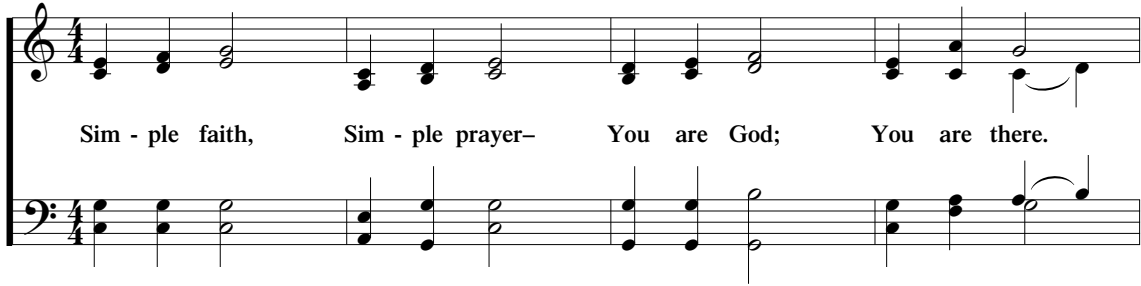
If you believe that,  
honor Him with honesty.  
When you need guidance,  
ask for it.  
When you're worried,  
tell Him and  
ask for His help.  
When a task seems overwhelming,  
express your dependence on Him.  
When things go well,  
thank Him and  
give Him the glory.

Hymn recording: [Simple Faith](#)

# Simple Faith

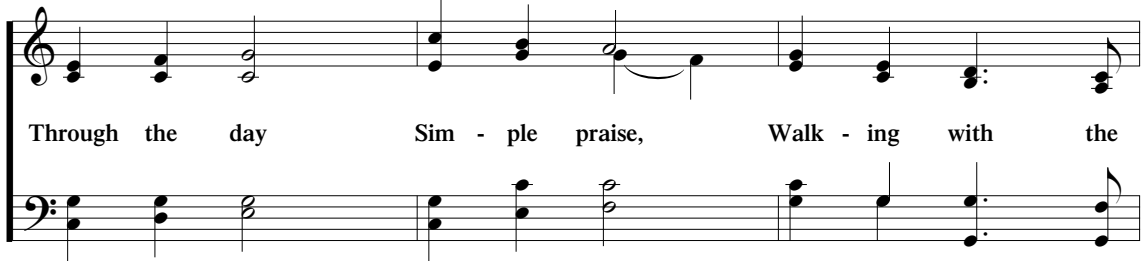
♩ = 80

C  $\frac{G^7}{C}$  C Am G C G  $\frac{C}{G}$  G<sup>7</sup> C F G<sup>sus</sup> G



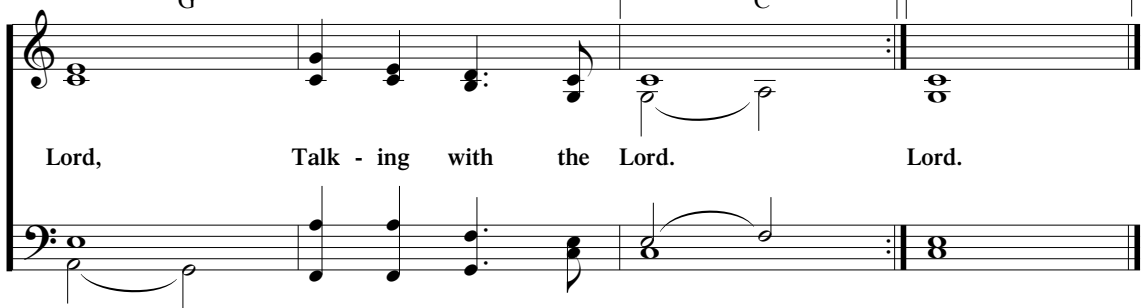
Sim - ple faith, Sim - ple prayer- You are God; You are there.

C  $\frac{G^7}{D}$   $\frac{C}{E}$  C  $\frac{CM^7}{E}$  F<sup>add 9</sup> F  $\frac{C}{G}$  G  $\frac{F}{G}$



Through the day Sim - ple praise, Walk - ing with the

Am  $\frac{Am}{G}$  FM<sup>9</sup> FM<sup>7</sup> G<sup>7</sup> C <sup>1</sup>C  $\frac{F}{C}$  <sup>2</sup>C



Lord, Talk - ing with the Lord. Lord.

WORDS & MUSIC: Ken Bible

SIMPLE FAITH  
3.3.3.3.3.5.5.

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*“I am gentle and  
humble in heart, and  
you will find rest for your souls.  
For my yoke is easy and  
my burden is light.”*  
(Matthew 11:29-30, NIV)

## Easy to Please

Do you want to please God?

He doesn't ask much:

Turn your thoughts to Him  
from time to time.

Do a simple act of worship.

Offer your sufferings to Him.

Thank Him for His goodness,  
past and present.

When you're troubled,  
find comfort in Him.

At meals,  
when in society or  
when alone,

lift your heart to Him.

The least little remembrance  
always pleases Him.

You don't need to cry loudly.

He is right there with you.

Hymn recording: [One with You, My Jesus](#)

# One with You, My Jesus

TUNE: Too-Ra-Loo-Ra-Loo-Ral  
Ephesians 1:3-14; 3:14-19

♩ = 48

C  $\frac{G^7_{sus}}{C}$  C G<sup>7</sup> C  $\frac{G^7}{D}$   $\frac{C}{E}$  F F<sub>m</sub> F  $\frac{Dm^6}{F}$  F<sup>♯</sup>7

1. One with You, my Je - sus, One in sim - ple love,  
2. Look - ing t'ward the fu - ture, You are all I see,

$\frac{C}{G}$   $\frac{CM^7}{G}$   $\frac{F}{A}$  F  $\frac{C}{E}$  C  $\frac{Em^7}{B}$  Am<sup>7</sup> D<sup>7</sup>  $\frac{D^7}{A}$  Am<sup>6</sup> G<sup>7</sup><sub>sus</sub> G<sup>7</sup>

Breath - ing in Your Spir - it And tast - ing life a - bove;  
Love and peace and glo - ry Each mo - ment here in me.

C  $\frac{G^7_{sus}}{C}$  C G<sup>7</sup> C  $\frac{G^7}{D}$   $\frac{C}{E}$  F F<sub>m</sub> F  $\frac{Dm^6}{F}$  F<sup>♯</sup>7

Flow - ing in Your pow - er, Free in sim - ple faith,  
Je - sus, Je - sus, Je - sus! Spring of end - less life!

$\frac{C}{G}$   $\frac{Cadd^9}{G}$   $\frac{F}{A}$  F  $\frac{C}{E}$   $\frac{C}{G}$  Am  $\frac{Am^7}{E}$  D<sup>7</sup>  $\frac{F}{G}$  G<sup>7</sup> C

Turn - ing now to thank You And whis - per words of praise.  
Come in all Your beau - ty And fill me, Liv - ing Christ!

WORDS: Ken Bible  
MUSIC: J.R. Shannon; arr. by Ken Bible

SHANNON  
6.5.6.6.D.

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*Rejoice always;  
pray without ceasing;  
in everything give thanks,  
for this is God's will for you in Christ Jesus.*  
(1 Thessalonians 5:16-18, NASB)

## **Pray Continually**

Is your "prayer time" frustrating for you?  
Do you struggle with a wandering mind?  
The harder you try to pull in  
    your wayward thoughts,  
    the more they scatter in every direction!

If this is you,  
the solution can be simple:  
    develop the habit of continual conversation with God.  
Whether at prayer or  
    at work,  
turn your heart and mind to God.  
Thank Him.  
Praise Him.  
Ask for His help to do  
    whatever needs to be done.

Don't just store up things to pray about.  
Talk to Him on the spot.  
As you learn to speak to Him throughout the day,  
your times of special prayer will become  
    more easy and  
    natural as well.

**Hymn recording: [Turn Your Thoughts to God](#)**

# Turn Your Thoughts to God

♩ = 92

C  $\frac{G^7}{D}$   $\frac{C}{E}$  F Dm7  $\frac{Dm}{C}$   $\frac{G^7}{B}$   $\frac{E}{C}$  C

Turn your thoughts to God. En - joy Him for a mo - ment. Now

F  $\frac{Cadd9}{E}$   $\frac{C}{E}$  Dm7  $\frac{C}{E}$  C F FM7  $\frac{C}{E}$   $\frac{C}{G}$

turn and see You're al - ways free To thank Him face to

$G^7_{sus}$  G G<sup>13</sup> Dm7 G<sup>7</sup> C

face. Just turn your thoughts to God.

WORDS & MUSIC: Ken Bible

TURN YOUR THOUGHTS  
Irregular

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*As a father has compassion on his children,  
so the LORD has compassion on those who fear him;  
for he knows how we are formed,  
he remembers that we are dust.  
(Psalm 103:13-14, NIV)*

## **Distractions**

Has something distracted you  
from your continual conversation with God?  
Don't blame yourself or  
worry.  
Simply turn to God again,  
no matter what you are doing.  
No activity need separate us from Him,  
as long as our heart is still His.

Continue to displace  
meaningless distractions with  
simple prayer.  
Make yourself always His.  
Lift up your heart to Him.  
Turn a loving gaze toward Him.  
Speak to Him with words like,  
"See, my God, I am entirely Yours," or  
"Lord, make me pleasing to Your heart."

**Hymn recording: [I Fix My Thoughts on You](#)**

# I Fix My Thoughts on You

*Psalm 141:8a; Hebrews 12:2*

Resolutely, with confidence ♩ = 84

E/G
G7
C
G7
Am
G7
Em
G
F
Am
F#
G
Em
G7
F

I fix my thoughts on You, Ho-ly God, on You; All my

Em
E/G#
E7
G#
Am
Em7
Em
Dm7
Dm11
G
F
G7
C
G7
Am
G7
Em
G

dreams, all my joys- I have made my choice. I fix my thoughts on You, Al-ways,

F
Am
F#
G
Em
G
G7
F
C
E
Em
Em7
F
G7

on-ly You. I am free when I am fixed on You.

1, 3      1st time: D.C.  
C      2nd time: Fine

2
C
C
G7
C
G7
C

You. Not drained by fear But strong in faith; Not

WORDS & MUSIC: Ken Bible

BROTHER LAWRENCE  
Irregular

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F  $\frac{F}{G}$   $\frac{F}{A}$   $\frac{F}{B}$  C  $\frac{C}{E}$  F  $\frac{Am}{F\#}$  G  $\frac{C}{E}$  F E

bound by pride But freed by praise; My goals set a - side, My

D.C. al Fine

Am Em<sup>7</sup> Am  $\frac{CM7}{G}$  F Em Dm<sup>7</sup> F G<sup>sus</sup> G

life's o - pen wide To be filled by You a - lone!

*God is our refuge and strength,  
an ever-present help in trouble.  
(Psalm 46:1, NIV)*

## **Continual Dependence**

Life is full of perils and  
    hidden reefs  
on which we will shipwreck  
    without the continual help of God.  
We must pray for His help unceasingly.

But how can we pray to Him  
    unless we are with Him?  
How can we be with Him  
    unless we are often thinking of Him?  
How can we be often thinking of Him  
    without forming the holy habit of doing so?  
Turned to Him,  
    resting in His presence,  
we can there ask for the grace we need  
    each moment of life.

We live in a world full of evil.  
Don't be surprised  
    when you hear of some great wickedness.  
Immediately bring the matter to God, and  
    intercede for the sinner.  
Then leave it there and  
    continue in His peace,  
    rejoicing in Him.

**Hymn recording: [I Quiet Myself in Your Love](#)**

# I Quiet Myself in Your Love

Zephaniah 3:17

Brightly ♩ = 100

C F/C C

1. I am Your child, And You are my Fa - ther. I  
2. When I'm in pain, You feel what I'm feel - ing. I  
3. You are my hope, My glo - ry and treas - ure. I

C F/C C F/C C G C/G G

qui - et my - self in Your love.  
qui - et my - self in Your love.  
qui - et my - self in Your love.

C F/C C

You are the Lord A - bove ev - 'ry oth - er. I  
When I am weak, You're pow - er and heal - ing. I  
Praise to You, God! I'll sing it for - ev - er! I

C F/C C G7 F/G G7 C

qui - et my - self in Your love.  
qui - et my - self in Your love.  
qui - et my - self in Your love.

WORDS & MUSIC: Ken Bible

ZEPHANIAH 3:17  
4.6.8.D. w. Ref.

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Refrain

C G

You are the great - est, and I am the least.

F E/A C C/E

You are the joy that will nev - er cease.

Dm Dm G C G Am C<sup>9</sup>/<sub>G</sub>

Here in Your pres - ence is per - fect peace, And I

F<sup>M7</sup> F F<sup>M7</sup> G<sup>7</sup> E/G G<sup>7</sup> C E/C C

qui - et my - self in Your love.

*Truly my soul finds rest in God.*  
(Psalm 62:1, NIV)

## Deep Peace

As we develop a habit of  
    continual prayer,  
our relationship with God grows.  
We are at rest in Him.  
Our spirit is satisfied in His presence.

In a sense, we live as if it is  
    only God and us  
    in the world.  
We are always together and  
    converse naturally.  
We gain a holy freedom in Him.  
We ask whatever we need, and  
    He pours unexpected graces on us.  
Our trust deepens.  
We rejoice with Him in a thousand daily ways.

This communion with God is held  
    in the depths of the soul,  
    at its very center.  
We can speak to God  
    heart-to-heart in a  
    wonderful peace.  
Exterior concerns are only a fire of straw:  
    the more they flare,  
    the sooner they are burnt out.  
Such concerns need not disturb our  
    inner peace.

Hymn recording: [Peace in Christ](#)

# Peace in Christ

TUNE: 'Tis So Sweet to Trust in Jesus (TRUST IN JESUS)

John 14:27; Philippians 4:4-7; 2 Thessalonians 3:16

♩ = 84

G  $\frac{D^7_{sus}}{G}$  G  $\frac{GM^7}{B}$  C  $\frac{C}{E}$   $\frac{C}{G}$  G G  $\frac{D}{F\#}$   $\frac{A^7}{E}$  D

1. Drink the peace of deep con-tent-ment. Taste the joy that all can know.  
 2. Bring Him all your deep-est long-ings. Bring Him ev - 'ry small con - cern.  
 3. Days and mo - ments, years and sea - sons, Life in Christ will gent - ly grow

G  $\frac{D^7_{sus}}{G}$  G  $\frac{GM^7}{B}$  C  $\frac{C}{E}$   $\frac{C}{G}$  G G C  $\frac{Am}{C}$   $\frac{G}{D}$  D G

Find the life your heart is seek - ing. Here in Christ it free - ly flows.  
 Find a peace be - yond all know - ing. Find a love you can - not earn.  
 Ev - er sim - pler, ev - er deep - er. Come and trust and find it so.

*Refrain*  
 G D<sup>7</sup> Em  $\frac{G}{D}$  D G  $\frac{D}{F\#}$   $\frac{A^7}{E}$  D

Come to Him at an - y mo - ment. Sim - ple faith will draw you near.

G  $\frac{D^7_{sus}}{D}$  G C  $\frac{C}{G}$  G G C  $\frac{Am}{C}$   $\frac{G}{D}$  D D<sup>7</sup> G

Trust your Lord and breathe His pres - ence. Christ the Prince of Peace is here.

WORDS: Ken Bible  
 MUSIC: William J. Kirkpatrick

TRUST IN JESUS  
 8.7.8.7.D.

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*Whom have I in heaven  
but you?  
And earth has nothing I desire  
besides you.*  
(Psalm 73:25, NIV)

## **Hunger for God**

How can religious people live satisfied  
without the practice of God's presence?  
Can we ever be satisfied  
without giving ourselves entirely to God,  
without turning our daily lives toward Him?

We grasp so much for  
material and worldly goods and  
receive so little satisfaction from them.  
Yet we are satisfied with so little of God.  
God has infinite treasure to give, and  
we seem contented with only  
passing moments of inner joy.  
If we would open ourselves entirely to Him  
in faith and  
love,  
He would flood our souls with His graces.

Let us make this our only concern:  
to please God.  
Everything else is a vain waste of time.  
Wholeheartedly give up all that is not of Him.

**Hymn recording: [The Only Good Is Jesus](#)**

# The Only Good Is Jesus

With simple sincerity ♩ = ca. 88

$\frac{D \text{ sus}}{A}$  D F#m7  $\frac{D}{F\#}$  G  $\frac{A7}{E}$   $\frac{D}{F\#}$  G<sup>6</sup> G A sus A

1. The on - ly good is Je - sus, The on - ly good in me.  
 2. The on - ly good is Je - sus, He's all the life I seek.  
 3. The on - ly good is Je - sus, The on - ly good in me.  
 4. The on - ly good is Je - sus. He's all I need to seek.

A7 D  $\frac{A \text{ sus}}{E}$   $\frac{D}{F\#}$  G G add<sup>9</sup> G  $\frac{1,3}{D}$   $\frac{D}{F\#}$  G GM<sup>7</sup> A sus A D.C.

He's all I've ev - er longed for. He's all I long to be.  
 He's love that warms and bless - es. He's  
 He's all I've ev - er longed for. He's all I long to be.  
 I count my - self as noth - ing But

2,4 Fine (2nd time)  $\frac{D}{F\#}$  G  $\frac{G}{F\#}$  Em<sup>7</sup> A<sup>7</sup> D  $\frac{E\#}{A\#}$  Bm F#m

With more passion

life and love in me. So why should I keep chas - ing  
 stand in Him com - plete. Now why not love Him on - ly

$\frac{F\#}{A\#}$  Bm F#m  $\frac{F\#7}{A\#}$  Bm  $\frac{DM7}{A}$   $\frac{D}{A}$  G  $\frac{D}{F\#}$

This life of emp - ty dreams Where what ap - pears so won - der - ful  
 And turn from all the rest? And why not sim - ply trust the One

WORDS and MUSIC: Ken Bible

GLORIA LYNN  
Irregular

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D G D/F# Bm Bm7 A<sup>7</sup><sub>sus</sub> A D.S. 2 G D/F# GM7 G A<sup>7</sup><sub>sus</sub> A<sup>7</sup> D.C.

Is sel - dom all it seems?  
Who al - ways gives the best?

*I desire to do your will, my God.*  
(Psalm 40:8, NIV)

## Decide

Once and for all,  
decide to trust God.  
Renounce everything that  
doesn't lead to Him and  
doesn't please Him.

Give yourself entirely to Him  
in every area of life.  
If you know that  
His will is always best,  
seek only His will.

Find your happiness in  
doing His will,  
whether He leads through  
suffering or  
delight.

They are both the same if  
you know His way is best and  
you trust Him completely.

Picture yourself as a piece of stone,  
standing motionless before God,  
the sculptor.

Present yourself before Him and  
ask Him to form His perfect image in you.  
Let Him chip and polish  
as He sees necessary.

Leave yourself entirely in His hands.  
Whatever happens,  
rejoice in the work He is doing.

Hymn recording: [Focus](#)

# Focus

Acts 20:22-24; Philippians 3:12-14; 2 Timothy 4:6-8

♩ = 126

Dm Dm  $\frac{A^7_{sus}}{D}$  Dm Am Am<sup>7</sup> B $\flat$   $\frac{E}{A}$  C  $\frac{E}{A}$  Gm<sup>7</sup>

1. I place in Your hands, Ho - ly Fa - ther, My love and my  
 2. The praise of this world is worth noth - ing. I lift up my

A  $\frac{A}{B}$   $\frac{A}{C\sharp}$  A Dm  $\frac{A^7_{sus}}{D}$  Dm Am B $\flat$  Am

life. Your will is my joy and my pur - pose, Your  
 eyes, And turn - ing from ev - 'ry dis - trac - tion, I

Gm<sup>7</sup>  $\frac{B\flat M^7}{D}$   $\frac{B\flat}{D}$  C<sup>sus</sup> C  $\frac{A^7}{C\sharp}$  Dm Dm<sup>7</sup> Dm  $\frac{Am}{C}$

voice, my de - light. So much is un - known, But  
 press t'ward the prize: To fight the good fight, To

B $\flat$ M<sup>7</sup> Am Gm<sup>7</sup> G<sup>7</sup><sub>sus</sub> Gm<sup>7</sup>  $\frac{E}{A}$  B $\flat$ <sup>6</sup> C  $\frac{Am}{C}$

here at Your throne Your splen - dor is all I see. I'm  
 fin - ish my course, To take ev - 'ry step by faith Till

WORDS: Ken Bible  
 MUSIC: 11th Century Carol and Ken Bible

BESSIE  
 9.5.9.5.5.5.7.9.5.

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Dm  $\frac{A^7_{sus}}{D}$  Dm Am Am<sup>7</sup> B $\flat$   $\frac{F}{A}$  F Gm A<sup>+</sup> A<sup>7</sup> Dm

The image shows a musical score for guitar, consisting of two staves: a treble clef staff and a bass clef staff. The key signature is one flat (B-flat). The melody is written in the treble clef, and the bass line is written in the bass clef. The lyrics are written below the treble clef staff. The score is divided into measures by vertical bar lines. The first measure contains the lyrics "safe in Your hands, Ho - ly". The second measure contains "Fa - ther, Thro' all that will be.". The third measure contains "there in the light of Your pres - ence My joy is Your praise.". The fourth measure contains "My joy is Your praise.". The score ends with a double bar line.

safe in Your hands, Ho - ly Fa - ther, Thro' all that will be.  
there in the light of Your pres - ence My joy is Your praise.

*When He, the Spirit of truth, comes,  
He will guide you into all the truth...  
He will glorify me,  
for He will take of Mine and  
disclose it to you.  
(John 16:13-14, NASB)*

## **Union with God**

Union with God is not a feeling.  
It is not merely an emotion.

Fellowship with God  
is not brought about by human  
imagination or  
understanding.

Rather, as we trust God,  
He gives us His Spirit to live within us.  
His Spirit leads us to God and  
lifts us to Him.  
He nurtures a desire  
to love God,  
to worship Him,  
to turn our minds and lives to Him  
more and more.

As we respond to God,  
a union grows that is  
beautiful and  
indefinable.  
It is peaceful,  
reverent,  
loving,  
personal, and  
very simple.

**Hymn recording: [Beyond Imagination](#)**

# Beyond Imagination

TUNE: O God, Our Help in Ages Past (ST. ANNE)  
*Psalm 34:8; Galatians 5:22-23; Ephesians 3:14-21*

♩ = 84

C C F C/E Am Dm<sup>7</sup>/F G C Am Em Am/C D G

1. Lord God, be - yond our thoughts and prayers, Be - yond all we can see,  
 2. His pres - ence bears de - li - cious fruit From gar - dens all a - bove.  
 3. With - in this life of flesh and blood, A life more deep and broad,  
 4. Lord God, be - yond all we can do Your bless - ing is re - stored:

G C F Dm G C FM<sup>7</sup> Dm<sup>7</sup>/F E C/E Dm C Dm<sup>7</sup>/F G<sup>7</sup> C

Your Spir - it grows with - in our hearts A new re - al - i - ty.  
 We taste and see that You are good And glad - ly trust Your love.  
 A bound - less life, a life com - plete: The full - ness of our God!  
 We breathe the heart, the life and love Of Je - sus Christ our Lord!

WORDS: Ken Bible  
 MUSIC: William Croft

ST. ANNE  
 C.M.

Alt. Tune: AZMON

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*I urge you, brothers and sisters,  
in view of God's mercy,  
to offer your bodies as  
a living sacrifice,  
holy and  
pleasing to God—  
this is your true and proper worship.*  
(Romans 12:1, NIV)

## **Give Yourself to Him**

We are made for God, and  
for Him alone.

His love,  
His wisdom,  
His will for us are  
perfect.

But He cannot do in us  
what He wants  
as long as we are distracted by  
other desires.

To be His,  
to live in unbroken communion with Him,  
our hearts must be empty of  
everything else.  
Otherwise He cannot act and do there  
what He pleases.

Trust Him completely.  
Want only His will.  
Make Him and His glory  
the focus of all that you  
do and  
say and  
undertake.

Free Him to  
do and  
be  
all that He desires in you.

Hymn recording: [Nothing Between](#)

# Nothing Between

Matthew 5:29-30; 18:8-9; Mark 9:43-48

♩ = 92

F  $\frac{F}{A}$   $\frac{E}{C}$  F  $\frac{F}{A}$  B $\flat$ 6 B $\flat$   $\frac{B\flat}{F}$  F

1. Noth - ing be - tween my soul and the Sav - ior,  
 2. Noth - ing be - tween, not life and its treas - ures;  
 3. Noth - ing be - tween thro' years and thro' tri - als;

F  $\frac{F}{A}$   $\frac{E}{C}$  Dm Dm7 G $^9$  G7 C F  $\frac{F}{A}$   $\frac{E}{C}$  F  $\frac{F}{A}$

None of this world's de - lu - sions and dreams; I have re - nounced all  
 Hab - its and hopes, tho' harm - less they seem, Must not dis - tract from  
 Tho' trou - ble comes, my heart is se - rene, Near - ing the day I

B $\flat$ 6 B $\flat$   $\frac{B\flat}{F}$  F F  $\frac{B\flat}{F}$  F  $\frac{Gm}{B\flat}$   $\frac{B\flat}{C}$  C7 F

sin and its pleas - ures. Je - sus is mine. There's noth - ing be - tween.  
 Je - sus our Sav - ior. He is my joy. There's noth - ing be - tween.  
 stand in His beau - ty, One with my Lord and noth - ing be - tween.

REFRAIN  
 F  $\frac{B\flat}{F}$  F C  $\frac{B\flat}{C}$  C7 F F  $\frac{B\flat}{F}$  F

Noth - ing be - tween my soul and the Sav - ior, So that His bless - ed

WORDS & MUSIC: Charles Albert Tindley and Ken Bible

NOTHING BETWEEN 2  
 10.9.10.9. w.Ref.

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G7 G9 C F  $\frac{E}{A}$   $\frac{C}{G}$  F  $\frac{E}{A}$

face may be seen; Noth - ing pre - vent - ing the

$\frac{Gm}{Bb}$  Bb  $\frac{Bb}{F}$  F F  $\frac{Bb}{F}$  F  $\frac{Gm}{Bb}$   $\frac{Bb}{C}$  C7 F

flow of His fa - vor, Keep the way clear. Let noth - ing be - tween.

*To me, to live is Christ and  
to die is gain.*  
(Philippians 1:21, NIV)

## One Example

When Brother Lawrence was very ill,  
he was visited by a spiritual leader  
who asked him which he would choose,  
to live longer or  
to go at once to heaven.

Brother Lawrence replied that  
he would leave the choice to God.  
As for himself,  
he had nothing else to do but to  
wait in peace  
till God would show him His will.

Such trust in God  
had brought him to  
a great indifference about everything else.  
What freedom!  
He had no bias,  
no self-will left,  
no competing desires.  
Everything came alike to him,  
every position in life,  
every duty.  
He found God everywhere,  
as much in the humblest work  
as in public worship services.  
He enjoyed perfect peace  
because he wanted only God.

Hymn recording: [Lord, Life Becomes More Simple](#)

# Lord, Life Becomes More Simple

TUNE: The Church's One Foundation (AURELIA)

Psalm 73:25

D D  $\frac{G}{D}$  D  $\frac{D}{A}$   $\frac{A}{G}$   $\frac{D}{F\#}$  G  $\frac{D}{A}$  A<sup>7</sup> D

1. Lord, life be - comes more sim - ple When all I seek is You,  
 2. Lord, life is filled with beau - ty When I am filled with You,  
 3. Lord Je - sus, Sun of Heav - en, Its tem - ple and its light,

$\frac{A^7}{E}$   $\frac{D}{F\#}$   $\frac{D^+}{F\#}$  F<sup>7</sup> G<sup>9</sup> G  $\frac{F\#m}{A}$   $\frac{G}{B}$   $\frac{A}{C\#}$  D Bm<sup>6</sup> A

When walk - ing in Your Spir - it Is all that I pur - sue,  
 When You, so kind and pat - ient, Have made me car - ing, too.  
 Life's goal and its be - gin - ning, Love's length and depth and height;

A D  $\frac{A^7}{E}$   $\frac{D}{F\#}$  G G  $\frac{D}{F\#}$  Bm  $\frac{Bm}{F\#}$   $\frac{F\#7}{E}$   $\frac{Bm}{D}$   $\frac{B}{D\#}$  Em

When know - ing You are with me Is all the light I need,  
 When I am free to love You And look to You a - lone,  
 Lord, teach my heart to list - en And rest in sim - ple truth,

$\frac{A}{C\#}$  D  $\frac{G}{D}$  D GM<sup>9</sup>  $\frac{Em}{G}$  G Em<sup>7</sup> Em  $\frac{D}{A}$  A<sup>7</sup> D

When all my heart is hun - gry For You to shape and lead.  
 Then life has found its sun - light, And hope has found its home.  
 To know life's sweet - est plea - sure: To know and wor - ship You.

WORDS: Ken Bible  
 MUSIC: Samuel S. Wesley

AURELIA  
 7.6.7.6.D.

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*You fill me with joy in your presence,  
with eternal pleasures at your right hand.  
(Psalm 16:11, NIV)*

## **Joy**

The greatest joys of the world  
    can't be compared to those  
    experienced with God.  
As we feed ourselves on  
    thoughts of Him,  
as we establish  
    continual conversation with Him,  
as our relationship grows,  
    we find great joy in  
    simply being with Him.

We embrace Him with  
    all we are.  
As we do, His love lights a flame of  
    love and  
    joy  
in the center of our heart.

Our souls find complete satisfaction  
    in their Maker.  
Lest we should turn again to  
    the things of earth,  
God is careful to provide our souls with  
    unexpected pleasures and  
    undeserved delights.  
In His abundance, we need  
    fear nothing nor  
    seek nothing  
but Him alone.

Hymn recording: [Walking with You](#)

# Walking with You

TUNE: The John B. Sails

♩ = 108

G C G G C

1. You're grow - ing me like a tree, Your Spir - it and love in  
2. Al - might - y, the Lord I Am, Great Sov - 'reign and Son of  
3. New prob - lems will come to - day, But why should I be a -

G G D<sup>7</sup>/<sub>A</sub> G/<sub>B</sub> C D<sup>9</sup><sub>sus</sub> D

me. The glo - ry of all You are Is mak - ing me new.  
Man, The touch of the Fa - ther's love So faith - ful and true,  
fraid? Your strong ev - er - last - ing arms Will car - ry me through.

D D/C G/B G C Am<sup>7</sup> Am<sup>11</sup>

O Full - ness of Life, My joy, my de - light, In  
Be - gin - ning and End, For - giv - er and Friend, My  
The One in com - mand Is hold - ing my hand. Lord,

G/<sub>D</sub> D<sup>7</sup><sub>sus</sub> G/<sub>D</sub> D<sup>7</sup> C/<sub>D</sub> D<sup>7</sup> G

wor - ship un - end - ing I'm walk - ing with You!  
Sav - ior, my Shep - herd, I'm walk - ing with You!  
Je - sus, for - ev - er I'm walk - ing with You!

WORDS: Ken Bible  
MUSIC: Traditional Folk Song and Ken Bible

JOHN B  
7.7.7.5.5.5.6.5

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*Whatever you do,  
work at it with all your heart,  
as working for the Lord,  
not for human masters.  
(Colossians 3:23, NIV)*

## Ordinary Things

For many of us,  
our first glimpse of God was  
through the ordinary things of life.  
We sensed Him  
in a person,  
through something in nature, or  
through a life situation.

The best path to God is still  
through ordinary things.

Do you want to set apart  
your whole life and  
your whole self for God?  
Do for God what you would ordinarily  
do for yourself.

Do you want to  
reach out to God and  
fully unite yourself to Him?  
Use your ordinary occupations and  
daily obligations.  
Do each one, not for  
human respect or  
personal pleasure,  
but in glad obedience to God,  
out of love for Him.

Hymn recording: [Open Hands](#)

# Open Hands

Romans 12:1

♩ = 100

C  $\frac{G^7_{sus}}{D}$  C  $\frac{C}{E}$  F  $\frac{F}{G}$   $\frac{C_{sus}}{G}$  C G sus G

O - pen hands- What - ev - er pleas - es You.

C  $\frac{G^7_{sus}}{C}$  C F  $\frac{A_m}{F}$   $\frac{D^7}{F\#}$  G sus G G<sup>7</sup>

O - pen heart- Do all Your love would do. O

C  $\frac{G^7_{sus}}{D}$  C  $\frac{B\flat}{C}$   $\frac{C^M7}{E}$   $\frac{C}{E}$  F sus F Dm<sup>7</sup>  $\frac{C}{G}$  A<sub>m</sub> FM<sup>9</sup>

Sov-'reign God, So high, so pure, so true! I bow, my Lord- What-ev -

FM<sup>7</sup> G<sup>7</sup><sub>sus</sub>  $\frac{F}{G}$  C  $\frac{1}{F/C}$   $\frac{2}{C}$

er pleas - es You.

WORDS & MUSIC: Ken Bible

OPEN HANDS  
3.6.3.6.4.6.4.6.

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*Whatever you do,  
whether in word or deed,  
do it all in the name of the Lord Jesus,  
giving thanks to God the Father  
through him.*  
(Colossians 3:17, NIV)

## **Little Things for God**

We search and trouble ourselves to  
learn how to love God.  
Yet it is so simple.  
It is not necessary to  
do great things for God.  
We can do little things for Him.

Do you have small, menial tasks to do?  
Are they sometimes unpleasant?  
Do them for love of God,  
as a personal service to Him.  
As you work,  
look to God.  
Talk to Him.  
Ask for His help.  
Then when you complete the task,  
thank God for the grace to work.

Don't tire of doing little things  
out of love for Him.  
The littleness of the work  
does not lessen the value of the offering,  
for God regards  
not the greatness of the work,  
but the love that prompts it.

**Hymn recording: [I'll Sing of You](#)**

# I'll Sing of You

Mark 10:35-45

♩ = ca. 66

B $\flat$  C A $\flat$ 7 / C $\sharp$  Dm D $\flat$ m / C

1. I've made so man - y plans, Mag - ni - fi - cent and grand, And  
2,3. Since time is so un - sure, My plans so in - se - cure, I'll

B $\flat$  C F / A F / C

tho't that sure - ly some - day they'd come true. But  
love You, Lord, in ev - 'ry - thing I do. I'll

B $\flat$  C A $\flat$ 7 / C $\sharp$  Dm D $\flat$ m / C

now I find these dreams More self - ish than they seemed. My  
look for lit - tle things And lit - tle gifts to bring, And

B $\flat$  C F B $\flat$  Gm $^7$  F

Fine (3rd time)

Lord, I on - ly long to sing of You.  
ev - 'ry mo - ment, Lord, I'll sing of You.

WORDS and MUSIC: Ken Bible

VANGIE  
Irregular

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CCLI Song #3307609. For CCLI information call 1-800-234-2446.

B $\flat$  F

For You are all that's love-ly, And You are all that's true, And

B $\flat$  F

You are all that's beau-ti-ful to me. If

B $\flat$  F

I could live a thou-sand years And write a thou-sand songs, Still

D $m$ 7 / G G $9$  C G $m$  / C A $m$ 7 / C $7$  D.C.

You, O Lord, are all I'd want to sing!

*You are not your own;  
you were bought at a price.  
Therefore honor God with your bodies.*  
(1 Corinthians 6:19-20, NIV)

## **As You Work**

Before beginning a task,  
say to God in childlike trust:  
    “O God, since You are with me, and  
    it is Your will that  
        I now turn to these duties,  
    I pray, help me to continue in Your presence.  
    Be with me as I work and  
    accept the labor of my hands.”

As you work,  
continue to talk with God,  
    offering Him little acts of service and  
    asking for His help as needed.

When you finish,  
    examine how you did your work.  
If you did it well,  
    thank Him.  
If not,  
    ask His pardon and help.  
Never lose heart.  
Remember that His forgiveness is  
    immediate and  
    complete.  
Rise after every fall, and  
    continue joyfully in His presence  
    as if you never failed Him.

**Hymn recording: [Holy in You](#)**

# Holy in You

♩ = 72

$\frac{F}{G}$  G C Dm7  $\frac{Cadd9}{E}$   $\frac{C}{E}$  C Gsus G  $\frac{G9}{F}$

1. May this day be ho - ly in You, in You, in  
 2. Make my heart a tem - ple of prayer in You, in  
 3. Give my life the fra-grance of love in You, in

$\frac{C}{E}$   $\frac{G7}{D}$  C  $\frac{F}{G}$  G C Dm7  $\frac{Cadd9}{E}$   $\frac{C6}{E}$  Am  $\frac{C}{E}$   $\frac{C}{G}$

You. Have Your way, my Fa - ther, in all I do. May this  
 You. May the needs of oth - ers be lift - ed there. Make my  
 You. Make my spir - it gen - tle like Yours a - bove. Give my

F6 FM7  $\frac{F}{G}$   $\frac{Em}{G}$  G7 C F  $\frac{G}{F}$

day be ho - ly in You. Ho - ly, ho - ly  
 heart a tem - ple of prayer. Ho - ly, ho - ly  
 life the fra-grance of love. Ho - ly, ho - ly

$\frac{Cadd9}{E}$  C  $\frac{C}{B}$  Am  $\frac{E7}{G\#}$  Am  $\frac{Am}{G}$  F  $\frac{G}{F}$  F

Lord! Ho - ly, Lord, in You! Ev - 'ry mo - ment,  
 Lord! Ho - ly, Lord, in You! Ev - 'ry mo - ment,  
 Lord! Ho - ly, Lord, in You! Ev - 'ry mo - ment,

WORDS & MUSIC: Ken Bible

HOLY IN YOU  
Irregular

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 CCLI Song #3461318. For CCLI information call 1-800-234-2446.

Cadd9 E C6 E Am C E C G F6 FM7 E G Em G 1, 2 D.C.  
 C

ev - 'ry breath, May this day be ho - ly in You.  
 ev - 'ry breath, Make my heart a tem - ple of prayer.  
 ev - 'ry breath, Give my life the fra - grance of

C 3 F rit. F6 A G7 Cadd9 C

love. Ho - ly, Lord, in You!

*Serve wholeheartedly,  
as if you were serving the Lord,  
not people.*  
(Ephesians 6:7, NIV)

## **Work Gladly and Patiently**

Do you know that  
    God has given you a certain task to do?  
Then do it gladly,  
    no matter what it is.  
Offer it as a service to Him.

Whatever your duties,  
    no matter how much you have to do or  
    what the pressure,  
don't get in a rush.  
Work neither slowly nor  
    in an impetuous hurry.  
Give each task the time it requires.

Work calmly before the Lord,  
    in an evenness of mind,  
    with exactness and moderation.

In the midst of your work,  
    offer Him a simple word of worship.  
You will find that it increases the  
    focus and  
    effectiveness  
of all you do.

**Hymn recording: [My Mind Is Yours](#)**

# My Mind Is Yours

Matthew 22:34-38; Mark 12:28-30; Romans 12:1

♩ = 68

C C  $\frac{G^7_{sus}}{D}$   $\frac{Cadd9}{E}$   $\frac{C}{E}$  F C  $\frac{E}{C}$  C G<sup>7</sup> C  $\frac{E}{C}$  C  $G^7_{sus}$  G  $\frac{E}{G}$

My mind is Yours. My tho'ts are Yours. My heart, my hands, my strength are Yours. To-

C  $\frac{G^7_{sus}}{D}$   $\frac{Cadd9}{E}$   $\frac{C}{E}$  F C  $\frac{E}{C}$  C G G<sup>7</sup> C

day is Yours. This mo - ment Yours. Lord, be Your - self in me.

WORDS & MUSIC: Ken Bible

ROMANS 12:1  
4.4.8.4.4.6.

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**CCLI Song #3250615. For CCLI information call 1-800-234-2446.**

*Do not worry about tomorrow,  
for tomorrow will worry about itself.  
(Matthew 6:34, NIV)*

## **Difficult Tasks**

Do you have a difficult task?  
Perhaps you feel  
    physically or  
    mentally  
ill-equipped to handle the duty.  
Or perhaps you have a natural aversion to the work.

Don't think about it ahead of time.  
When the time comes to do it,  
commit it to God:  
    "Lord, I cannot do this  
    unless you enable me."  
Remind God that it is  
    His business and  
    His work, and  
you are just His obedient servant.

Then proceed, trusting Him for the  
    strength and  
    ability to do it.

Don't fret about unpleasant duties or  
    cling to pleasant ones.  
Do every task out of love for God,  
    as a personal service to Him.

**Hymn recording: [Lord Jesus, Living Presence](#)**

# Lord Jesus, Living Presence

TUNE: Lead On, O King Eternal (LANCASHIRE)

*Philippians 4:13*

D $\flat$ 
D $\flat$ 
 $\frac{G\mathbb{b}}{D\mathbb{b}}$ 
D $\flat$ 
 $\frac{D\mathbb{b}}{C\mathbb{b}}$ 
 $\frac{G\mathbb{b}}{B\mathbb{b}}$ 
 $\frac{D\mathbb{b}M7}{A\mathbb{b}}$ 
G $\mathbb{b}$ 
A $\mathbb{b}$

1. Lord Je - sus, Liv - ing Pres - ence, Your en - er - gy in me  
 2. Lord Je - sus, Liv - ing Pres - ence, Your heart for those in need  
 3. Lord Je - sus, Liv - ing Pres - ence, Your faith - ful - ness to me

A $\mathbb{b}7$ 
D $\flat$ 
D $\flat$ 7
 $\frac{G\mathbb{b}}{D\mathbb{b}}$ 
D $\flat$ 
 $\frac{A\mathbb{b}}{E\mathbb{b}}$ 
E $\mathbb{b}7$ 
A $\mathbb{b}$

Is pow - er ev - 'ry mo - ment To will and work and be.  
 Cries out from all a - round us- My God, it cries to me  
 Has nev - er failed or wa - vered. In You I'm tru - ly free.

A $\mathbb{b}7$ 
D $\flat$ 
 $\frac{D\mathbb{b}7}{A\mathbb{b}}$ 
 $\frac{D\mathbb{b}7}{F}$ 
D $\flat$ 7
G $\mathbb{b}$ 
 $\frac{B\mathbb{b}7}{F}$ 
E $\mathbb{b}$ 
 $\frac{E\mathbb{b}7}{B\mathbb{b}}$ 
 $\frac{E\mathbb{b}7}{G}$ 
E $\mathbb{b}7$ 
A $\mathbb{b}$

I fold my plans and list - en To hear Your wis - dom speak.  
 To turn from fear and small - ness, To give Your pow'r its place,  
 Now free - ly, Lord, I trust You To use me as Your seed

$\frac{A\mathbb{b}7}{G\mathbb{b}}$ 
D $\flat$ 
 $\frac{E\mathbb{b}m7}{G\mathbb{b}}$ 
 $\frac{D\mathbb{b}7}{A\mathbb{b}}$ 
 $\frac{G\mathbb{b}}{B\mathbb{b}}$ 
G $\mathbb{b}$ 
 $\frac{D\mathbb{b}}{A\mathbb{b}}$ 
A $\mathbb{b}7$ 
A $\mathbb{b}$ 
D $\flat$

Your mind, Your love, my Je - sus, Are all I need and seek.  
 To see and love and serve You In ev - 'ry hu - man face.  
 That love for You may flour - ish And You be praised in - deed!

WORDS: Ken Bible  
MUSIC: Henry T. Smart

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LANCASHIRE  
7.6.7.6.D.

CCLI Song #2921684. For CCLI information call 1-800-234-2446.

*Evening, morning and noon  
I cry out in distress,  
and he hears my voice.  
(Psalm 55:17, NIV)*

## **Worship While You Work**

Begin your work,  
continue it, and  
complete it by  
    lifting your heart to God.

This habit won't form  
    quickly or  
    automatically,  
so be patient with yourself.  
But it is so worthwhile!

Stop your thoughts and  
    turn them to Him for a moment.

Touch Him  
    as if by stealth as He passes.

Speak simple words of  
love,  
trust, and  
praise.

    “My God, I am Yours.”

    “O God of love, I love You with all my heart.”

    “Jesus, make me like You.”

Don't do it artificially,  
    but in your own way,  
    from the simplicity of your heart.

By praying this way,  
every action throughout the day can become  
    a moment of communion with God.

We can be as united with Him  
    in ordinary activities  
    as during prayer time.

**Hymn recording: [Here I Am](#)**

# Here I Am

1 Samuel 3:4, 10

♩ = 76

C  $\frac{G^7_{sus}}{C}$   $\frac{F}{C}$  C  $\frac{F}{A}$  G7 C  $\frac{F}{A}$  F  $\frac{C}{E}$  Dm7  $\frac{Am}{E}$   $\frac{Am}{F}$  G<sup>sus</sup> G

Speak, my Fa - ther; here I am. As Your child, Lord, here I am.

Detailed description: This system contains the first two lines of music. The top staff is in treble clef with a 4/4 time signature. The bottom staff is in bass clef. The melody consists of quarter and eighth notes. The lyrics are written below the treble staff. Chord symbols are placed above the treble staff.

C  $\frac{G^7_{sus}}{C}$   $\frac{F}{C}$  C F  $\frac{G}{F}$   $\frac{Cadd9}{E}$   $\frac{C}{E}$  Am  $\frac{Em}{B}$   $\frac{Am}{C}$  Em F G Am Am7

When I work and when I rest, Lord, Your will is al - ways best, And I

Detailed description: This system contains the third and fourth lines of music. The notation follows the same format as the first system, with treble and bass staves, lyrics, and chord symbols.

Dm7 Dm9  $\frac{C}{E}$  F6 G  $\frac{F}{G}$  G7  $\frac{1}{C}$   $\frac{F}{C}$   $\frac{2}{C}$

ask for noth - ing less. Here I am. am.

Detailed description: This system contains the fifth and sixth lines of music. It includes a double bar line with first and second endings. The first ending leads back to the beginning of the system, and the second ending concludes with a final chord. The notation includes treble and bass staves, lyrics, and chord symbols.

WORDS & MUSIC: Ken Bible

HINENI  
7.7.7.7.3.

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*I consider everything a loss  
because of the surpassing worth of  
knowing Christ Jesus my Lord.  
(Philippians 3:8, NIV)*

## Knowing God

Long to know God—  
not just know *about* Him,  
but know *Him*.

Human relationships grow from  
knowing and  
trusting.

Knowing grows from  
spending time together and  
sharing experiences.

So it is with our relationship with God.  
Spend time turned toward Him,  
not just at prayer time,  
but throughout all the situations of life.

You'll find that  
the more you know Him,  
the more you want to know Him.  
The more you want to know Him,  
the greater will be your love for Him.

As your love grows,  
you'll love Him equally  
in sorrow and  
in joy.

Hymn recording: [I Want to Know You](#)

# I Want to Know You

Philippians 3:7-14

♩ = ca. 66

Chords:  $\frac{F}{G}$  G7 C  $\frac{F}{C}$  C Dm<sup>9</sup> Dm7 G  $\frac{G}{D}$  C

As I trust You, I grow to know You, Lord. As I

Chords:  $\frac{G7}{B}$   $\frac{G7sus}{A}$  G7 G<sup>9</sup> G7 C sus C G7

know You, I long to know You more. Now with

Chords: C  $\frac{C7sus}{D}$   $\frac{C}{E}$  C Em F11# F  $\frac{F}{E}$

joy I turn from all I've loved be - fore.

Chords: Dm7 Dm<sup>6</sup> Dm7  $\frac{F}{G}$  G<sup>9</sup>  $\frac{C}{G}$  Dm7 G<sup>7sus</sup> G7 C

I want to know You. I want to know You.

WORDS and MUSIC: Ken Bible

TENNYSON  
4.6.4.6.11.5.5.

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*“Love the Lord your God with  
all your heart and with  
all your soul and with  
all your mind.”*

*This is the first and greatest commandment.  
(Matthew 22:37-38, NIV)*

## **A Testimony**

Brother Lawrence wrote:

“O Loving-kindness,  
so old and  
still so new,  
I began loving You so late in life!

“Brothers and sisters,  
you are still young.  
Please, profit from my experience.  
How I wish I had used  
my younger years for God!

“Consecrate your entire life to  
God and  
His love.  
If only I had known Him sooner,  
if only someone had told me  
what I’m telling you now!  
I would not have delayed so long in loving Him.

“Believe me, count as lost  
each day you have not used in  
loving God.”

**Hymn recording: [God Alone](#)**

# God Alone

*Deuteronomy 6:4-5; Matthew 22:34-40; Mark 12:28-34; Luke 10:25-28*

♩ = 63

D D G D  $\frac{D}{F\#}$  Em7  $\frac{D}{F\#}$  G<sup>6</sup> A

1. God a - lone, my Lord Cre - a - tor, Spring from whom all be - ing  
 2. God a - lone, each tho't with - in me, All my will and mind and  
 3. God a - lone, Love O - ver - flow - ing, All I have and all I

D  $\frac{D}{A}$  A<sup>7</sup> D  $\frac{D}{C}$   $\frac{G}{B}$  G F<sup>\#</sup>m Bm<sup>7</sup>

flows, God my breath, my life, my Fa - ther, From Your  
 heart, Longs to lift, and praise and love You With my  
 am, All I dream and touch and man - age, All I

Em7  $\frac{D}{F\#}$  G<sup>6</sup> A A<sup>7</sup> D D  $\frac{A^7}{E}$   $\frac{D}{F\#}$  D G  $\frac{G}{B}$

love my fu - ture grows. God a - lone, my great Re -  
 life and all its art. God a - lone, this hu - man  
 do and all I plan, All my wealth and words and

WORDS: Ken Bible, inspired by Dr. Joseph Coleson  
 MUSIC: Adapted from Gregorian chant by Lowell Mason;  
 arr. by Ken Bible

RIPLEY  
 8.7.8.7.D.

Alt. Tune: NETTLETON

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D D A7/E D/F# D G Em7 A sus A G/A GM7/A

deem - er, By Your heart and might - y hand I'm a -  
 crea - ture, All You shaped and then re - stored, Ris - es  
 ac - tions, Each to - mor - row now un - known, Lord, I

D D/C G/B G F#m Bm7 Em7 D/F# G6 A A7 D

live and free and sing - ing As I near the prom - ised land.  
 up to ful - ly wor - ship And to glo - ri - fy its Lord.  
 glad - ly, whol - ly give them All for love of You a - lone!

*Put off your old self,  
which is being corrupted by its deceitful desires...and...  
put on the new self,  
created to be like God  
in true righteousness and holiness.  
(Ephesians 4:22, 24)*

## **Don't Desert God**

God is always  
    near you and  
    with you.  
Don't neglect Him.  
You would consider it rude to  
    leave a friend alone  
    who came to visit you.  
Why leave God alone?

He never leaves us  
    unless we desert Him first.  
Be careful not to turn away from Him.

How disgraceful to  
    leave God's presence to  
    indulge in follies!  
How disrespectful to  
    leave Him  
    while we amuse ourselves with  
    meaningless activities that  
    do not please Him and  
    only harm us.

How foolish!

Walk with Him always,  
    living and  
    dying  
in His presence.

Hymn recording: [The Father's Face](#)

# The Father's Face

♩ = 92

D D suD  $\frac{D}{F\#}$  A  $\frac{F\#m}{A}$  Em Bm A

1. Fa - ther, Fa - ther, as I trust You, As I turn my  
 2. When our Lord was here a - mong us, Walk - ing, work - ing  
 3. Fa - ther, Fa - ther, in His Spir - it, As I walk from

D G  $\frac{D}{A}$  A D D suD Bm<sup>7</sup> Em<sup>7</sup> Em<sup>7</sup>  $\frac{Em^7}{B}$   $\frac{A^7}{C\#}$   $\frac{A^7}{B}$  A<sup>7</sup>

tho'ts to pray, You are with me, deep - ly with me;  
 thro' the day, You were with Him, al - ways with Him;  
 day to day, As I pray and sim - ply trust You,

Bm A D G  $\frac{D}{A}$  A sus A D D  $\frac{G}{D}$

We are breath - ing face to face. May I live and  
 You were liv - ing face to face. In temp - ta - tion,  
 We are al - ways face to face. May I live and

WORDS: Ken Bible  
 MUSIC: Wolfgang Amadeus Mozart and Ken Bible

SONATA IN A  
 8.7.8.7.D.

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$\frac{E_m7}{D}$   $\frac{E_m6}{D}$   $\frac{E_m}{D}$   $\frac{G}{D}$  D D  $\frac{A}{C\#}$   $\frac{A7}{C\#}$   $\frac{A}{C\#}$  D  $\frac{D}{F\#}$   $\frac{D}{A}$  A

die be - fore You, Nev - er turned or drawn a - way,  
 in the gar - den, Still He nev - er turned a - way.  
 die be - fore You, Nev - er turned or drawn a - way,

D D<sub>sus</sub>D B<sub>m</sub><sup>7</sup> E<sub>m</sub><sup>7</sup> E<sub>m</sub><sup>9</sup> $\frac{E_m7}{B}$   $\frac{A7}{C\#}$   $\frac{A7}{B}$  A<sup>7</sup> B<sub>m</sub> A D G  $\frac{D}{A}$  A<sub>sus</sub> A D

All my think - ing, all my do - ing, Ev - er on - ly face to face.  
 As He died, His work com - plet - ed, He was fo - cused on Your face.  
 All my think - ing, all my do - ing, Ev - er on - ly face to face.

*Whom have I in heaven  
but You?*  
(Psalm 73:25, NASB)

## **Our Eternal Destiny**

Some people worry a great deal about  
heaven and  
hell and  
their eternal destiny.

But if we have abandoned ourselves to Him,  
why worry?  
If we trust His love,  
why do we care what His love brings?  
If we want only His will,  
why should tomorrow concern us?  
The future and all eternity are in His hands.

To love only Him and  
to live only to please Him —  
these bring great freedom of Spirit.  
And His *Spirit himself*  
*testifies with our spirit that*  
*we are God's children.*  
*Now if we are children,*  
*then we are heirs —*  
*heirs of God and*  
*co-heirs with Christ.*  
(Romans 8:16-17)

Hymn recording: [We Are Children](#)

# We Are Children

TUNE: Jewels

♩ = 72

$\frac{F}{G}$  G7 C
 $\frac{G^7_{sus}}{C}$  C
F
 $\frac{C}{G}$ 
G7
C

1. In the morn - ing, at the dawn - ing, When life is be - gin - ning,  
 2. In our sing - ing, in our danc - ing, When dreams are all bloom - ing,  
 3. When our Sav - ior has re - turned and We shine in His glo - ry,

$\frac{F}{G}$  G7 C
 $\frac{G^7_{sus}}{C}$  C
F
 $\frac{C}{G}$ 
 $\frac{E_m}{G}$ 
G7
C

At the sun - set, in the eve - ning When life is full grown,  
 In our weak - ness, in our fail - ure, When griev - ing has come,  
 When His dear ones have be - come all He knew they would be,

$\frac{C}{E}$ 
F
 $\frac{E}{A}$ 
C
 $\frac{E}{C}$ 
C
A<sub>m</sub>
G7
C

We are chil - dren, just chil - dren In the arms of our Fa - ther,  
 We are chil - dren, just chil - dren In the arms of our Fa - ther,  
 We'll be chil - dren, just chil - dren In the arms of our Fa - ther,

$\frac{C}{E}$ 
F
 $\frac{E}{A}$ 
C
F
 $\frac{C}{G}$ 
 $\frac{E}{G}$ 
G7
C
v. 3 D.S., then Fine

Ev - 'ry mo - ment for - ev - er His loved and His own.  
 Ev - 'ry mo - ment for - ev - er His loved and His own.  
 Ev - 'ry mo - ment for - ev - er His loved and His own.

WORDS: Ken Bible  
 MUSIC: George F. Root; arr. by Ken Bible

JEWELS  
 8.6.8.5.7.7.5.

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*Grow in the  
grace and  
knowledge of  
our Lord and Savior Jesus Christ.  
(2 Peter 3:18, NIV)*

## **Growing in Holiness**

Do you want to be  
holy, and  
wholly God's?  
Realize that you must  
give all to  
gain all.  
Systematically discard anything that  
does not lead to Him.  
Renounce everything that  
comes between Him and you.

Be persistent  
but patient.  
You will not become holy  
all at once.  
Yes, God can cleanse your heart  
all at once, and  
you can set your direction toward Him  
all at once.

But the holy walk is a  
walk of faith.  
Walking by faith in every area of life is  
learned gradually.  
His grace will guide us  
step-by-step in this walk, and  
we cannot go faster than grace.

The closer we want to walk to God,  
the more dependent we will be on Him.

**Hymn recording: [Father, You See Our Need](#)**

# Father, You See Our Need

John 14:6, 19; 15:5, 11; 20:19-20; Romans 12:2; 1 Corinthians 2:16

♩ = 72

F C13 C7 F  $\frac{F_{sus}}{G}$  F Dm7 C C7 F

1. Fa - ther, You see our need, Know our help - less pov - er - ty.  
 2. Fa - ther, re - move from me All the hurt - ful things You see,

$\frac{C}{E}$  F  $\frac{Gm}{Bb}$   $\frac{F}{A}$  B $\flat$   $\frac{Em}{B}$   $\frac{G7}{B}$  C

You see Your chil - dren So weak a - part from You.  
 Need - less dis - trac - tions That draw my heart from You.

REFRAIN

$\frac{C7_{sus}}{F}$   $\frac{F}{A}$   $\frac{FM7}{A}$  B $\flat$  B $\flat$   $\frac{Gm}{A}$   $\frac{D7_{sus}}{G}$   $\frac{Gm}{Bb}$   $\frac{Gm7}{Bb}$  C  $\frac{C}{Bb}$  Am  $\frac{C7}{A}$   $\frac{A}{C\sharp}$   $\frac{A7}{C\sharp}$

Breathe the breath of Christ. Plant the mind of Christ. Grow the life and  
 (D.S.) Pour the peace of Christ. Shine the light of Christ. Share the ho - ly

Dm Gm7  $\frac{E}{A}$  B $\flat$ M7  $\frac{Gm}{Bb}$   $\frac{E}{C}$  C7

1, 3	D.S.	2	D.C.	4
F	$\frac{E}{C}$	F		F

love of Him Who shares your ver - y heart.  
 heart of Christ, Our Way, Our Truth, Our Life. Life.

WORDS: Ken Bible  
 MUSIC: Wolfgang Amadeus Mozart and Ken Bible

CLARINET CONCERTO  
 6.7.5.6.w.Ref.

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*My soul clings to You;  
Your right hand upholds me.  
(Psalm 63:8, NASB)*

## **A Taste of Heaven**

If you want a taste of heaven  
in this world,  
cultivate a  
close,  
humble,  
loving communion with God.  
God will be the  
beauty and  
peace of heaven.  
Why wait till then to enjoy Him?

Keep bringing your thoughts back to Him in  
dependence and  
praise.  
If we knew our constant need for His help,  
we wouldn't lose sight of Him for a second.

Make your heart a sanctuary where  
He is always worshiped.  
Guard your heart,  
your mind, and  
your mouth  
that you don't do,  
say, or  
think  
anything displeasing to Him.

Remember, His help is always available.  
He never leaves us to our own strength.  
We just have to ask.

**Hymn recording: [My Mind Will Be Your Holy Place](#)**

# My Mind Will Be Your Holy Place

Psalm 101:2-4; 1 Corinthians 6:19-20

♩ = 80

Am Gsus G Am Em G<sup>7</sup>/D C E<sub>m</sub>/B Am <sup>Am</sup>C <sup>CM7</sup>C

1, 3. My mind will be Your ho - ly place, A home for truth, a  
 2. My heart will be a house of prayer Where faith and wor - ship

D<sub>m</sub> D<sub>m</sub>/F C C G<sub>sus</sub>/G C E G/D C G<sup>9</sup>/B Am <sup>C<sup>9</sup></sup>G<sub>6</sub>/G

house of praise. I'll bring no sin be - fore Your face, O  
 fill the air, A joy - ful place that we can share, O

FM<sup>7</sup> D<sub>m</sub>/F D<sub>m</sub><sup>7</sup> D<sub>m</sub>/F E<sub>m</sub><sup>7</sup> | 1, 3 Am | 2 Am Am/G D<sub>m</sub>/F D<sub>m</sub>/E D<sub>m</sub>

Ho - ly God, my Lov - ing Lord!  
 Ho - ly God, my Lov - ing Lord! Come fill Your tem - ple,

Am Am/G D<sub>m</sub>/F D<sub>m</sub>/G FM<sup>7</sup>/G Am E<sup>7</sup><sub>sus</sub> E<sub>m</sub><sup>7</sup> D.C.

Glo - rious Lord! Your pres - ence be my heart's re - ward!

WORDS: Ken Bible  
 MUSIC: 17th Century Irish Melody and Ken Bible

PSALM 101  
 L.M. w. Bridge

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*The LORD is my light and my salvation —  
whom shall I fear?*

*The LORD is the stronghold of my life —  
of whom shall I be afraid?*

(Psalm 27:1, NIV)

## **When We Trust God**

When we trust God,  
what is there to fear?  
Though we cannot see the future,  
if He is with us,  
why should we be afraid?

When we trust God,  
He always gives us the light we need.  
If we only wish to  
love Him and  
please Him,  
He will always help us to proceed,  
one step of faith at a time.

When we trust God,  
He is honored.  
The greatest glory we can give Him,  
the most sincere praise we can offer, is to  
totally mistrust our own strength and  
commit ourselves wholly to His keeping.

When we do,  
we acknowledge our weakness and  
proclaim his power and  
faithfulness.

**Hymn recording: [Mighty God, I Will Trust in You](#)**

# Mighty God, I Will Trust in You

*Psalm 84:12*

Joyfully! ♩ = 108

F Am B♭ C<sup>7</sup><sub>sus</sub> C<sup>7</sup> F Dm Dm<sup>7</sup>

1. Fa - ther, Fa - ther, Might - y God, I will  
 2. Je - sus, Je - sus, Might - y God, I will  
 3. Spir - it, Spir - it, Might - y God, I will

C C<sup>7</sup> F  $\frac{E}{C}$  F Am B♭ C<sup>7</sup><sub>sus</sub> C<sup>7</sup>

trust in You! Love o - ver - flow - ing -  
 trust in You! Light from our Fa - ther -  
 trust in You! Full - ness of Je - sus -

F Dm Dm<sup>7</sup> C C<sup>7</sup> F  $\frac{E}{C}$  N.C.

Might - y God, I will trust in You! Joy is be - liev - ing You,  
 Might - y God, I will trust in You! Free - dom is know - ing You,  
 Might - y God, I will trust in You! Walk - ing in con - fi - dence,

WORDS: Ken Bible  
 MUSIC: Traditional Folk Tune and Ken Bible

UNDERHILL  
 4.8.5.8.6.6.8.7.8.

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F Dm Dm7 C C7 F  $\frac{E}{C}$

Know - ing You are with me. Might - y God, I will trust in You!  
 E - ven in the dark - ness. Might - y God, I will trust in You!  
 Know - ing You are in me. Might - y God, I will trust in You!

N.C. Am Dm  $\frac{E}{A}$   $\frac{E}{C}$  Dm Dm7 C C7 F

You will give me what is best. Might - y God, I will trust in You!  
 Ev - 'ry mo - ment, ev - 'ry need, Might - y God, I will trust in You!  
 Fear will nev - er hold me back. Might - y God, I will trust in You!

1, 2  $\frac{E}{A}$   $\frac{E}{C}$  Dm Dm7 C C7 F  $\frac{E}{C}$  3 *Whisper!*  $\frac{E}{A}$   $\frac{E}{C}$  Dm Dm7

Might - y God, I will

*Like you mean it!* C C7 F  $\frac{E}{C}$   $\frac{E}{A}$   $\frac{E}{C}$  Dm Dm7 C C7 F

trust in You! Might - y God, I will trust in You!

*By faith we understand that  
the universe was formed at God's command.  
(Hebrews 11:3, NIV)*

## **Know God by Faith**

Do you want to know God?  
Trust Him.  
Live by faith.

All the sermons we hear about God,  
all that we read about Him,  
even what we feel about Him —  
all these are good,  
but they are not enough.  
They cannot satisfy our desire to know God.

Since God is  
infinite in perfection,  
how can He be portrayed?  
How can He be expressed or described?  
Faith alone reveals Him and  
lets us know Him as He is.

Schooling is good.  
Study is important.  
But they cannot teach  
what we can know only by  
faith — by  
walking with Him,  
living in His presence, and  
looking to Him in every situation.

**Hymn recording: [Growing in God](#)**

# Growing in God

Matthew 13:31-33; 2 Peter 3:18

♩ = 76

N.C. Gm Dm Eb F Gm Eb/G Dm Gm Gm/Dm

1. Great un - seen God, I turn to You A tho't, a praise long  
 2. This faith of mine is just a seed, A child - ish cry from  
 3. You show Your - self in sim - ple ways, Thro' grow - ing light, thro'  
 4. Now God, I see You all a - round! What beau - ty shines! What

Eb F F/C Gm/Bb D7sus Gm Dm Eb Cm/Eb D D7

o - ver - due. I hope that what I hear is true: You  
 des - p'rate need. But as it grows, my heart is freed To  
 dark - er days. You teach my ti - ny heart to praise And  
 songs a - bound! I hear a mus - ic more pro - found And

Cm7 Cm6/A D7 1,2,3 Gm Gm/D Gm 4 Gsus Gsus/D G

lis - ten, and You care.  
 know and trust You more.  
 find its joy in You.  
 dance Your life and love!

WORDS: Ken Bible  
 MUSIC: Traditional Irish Folk Tune and Ken Bible

GROWING FAITH  
 8.8.8.6.

*We walk by faith,  
not by sight.*  
(2 Corinthians 5:7, NASB)

## Walk by Faith

Do you long for a  
quiet,  
rock-solid stability in your life?  
Walk by faith,  
not by sight.

When problems come,  
keep your eyes on God.  
Don't be distracted by  
worries and  
difficulties.

When spiritual dryness comes,  
continue to walk by faith.  
Live out your faith,  
even when you don't feel it.

When your knowledge and  
ability to reason  
hit their limits,  
continue to trust God.  
Keep your mind set on Him  
who is Himself  
the Light and  
the fountain of all truth.

Let simple trust lead the way  
when knowledge and emotion cannot.

Hymn recording: [Walk by Faith, God's Guarantee](#)

# Walk by Faith, God's Guarantee

TUNE: Rock of Ages (TOPLADY)

*Habakkuk 2:3-4; Romans 1:17; 2 Corinthians 5:7; Hebrews 11:1-6*

♩ = 60

B $\flat$  E $\flat$ / $\flat$  B $\flat$  E $\flat$  B $\flat$  B $\flat$  A Gm C $\flat$ / $\flat$  B $\flat$ / $\flat$  F $\flat$  F $\flat$  sus F7 B $\flat$  sus B $\flat$

1. Walk by faith, God's guar - an - tee, Proof the heart can touch and see.  
 2. All the worlds, a - round, a - bove, Speak His pow - er, sing His love.  
 3. Ev - 'ry saint of ev - 'ry age, Ev - 'ry soul at ev - 'ry stage,

F F $\flat$  sus G F A F7 B $\flat$  Cm7 B $\flat$  M7 D B $\flat$  D F7 B $\flat$  B $\flat$  F

Walk by faith, and you will know More than flesh can see or show.  
 By His Word all came to be, All we touch and feel and see.  
 Ev - 'ry heart and ev - 'ry tongue, All the prais - es ev - er sung

B $\flat$  E $\flat$ / $\flat$  B $\flat$  B $\flat$  A E $\flat$  G E $\flat$  B $\flat$  B $\flat$  sus C B $\flat$  D E $\flat$  6 B $\flat$  F $\flat$  F $\flat$  sus F7 B $\flat$

Breathe a hope se - rene and sure: Know your life in Christ se - cure.  
 Heav'n and earth and all be - tween Help us trust the Hand un - seen.  
 Shout the truth with one ac - cord: Sim - ple faith will please our Lord!

WORDS: Ken Bible  
 MUSIC: Thomas Hastings; arr. by Ken Bible

TOPLADY  
 7.7.7.7.7.

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*He endured,  
as seeing Him who is  
unseen.*  
(Hebrews 11:27, NASB)

## Seeing the Unseen

Take faith as  
    the light for your path.  
All that we  
    hear and  
    read  
is lifeless compared to the glory of  
    knowing God  
    personally  
    by faith.  
We spend too much time  
    pondering a copy  
    when we should be gazing on the Original.

Fixing our eyes on God leads to  
    a fearlessness and  
    a firmness of mind.  
Seeing God lifts us above the  
    fear and  
    hope of  
all that is not Him.  
God is sovereign in justice and  
    infinite in mercy.  
He only sends  
    what is good for us.  
What should we fear?  
What should we hope for but Him?

Our part is to  
    focus on Almighty God and  
    walk in His presence,  
as seeing Him who is unseen.

Hymn recording: [I Look to You](#)

# I Look to You

Psalm 25:1-5; 27:14; 33:20-22; 39:7; 130:5-7; 145:15;  
John 15:11; 17:13; 2 Peter 3:3-15a

♩ = 56      Refrain      4th time to Coda ⊕

Unison       $A\flat$        $\frac{A\flat}{G}$        $Fm$        $\frac{E\flat}{E\flat}$        $\frac{E\flat}{D\flat}$        $E\flat$        $\frac{C\flat}{E\flat}$

I look to You.      I wait on You.      I long for You.      I

1      2, 3

$A\flat$        $\frac{A\flat}{C}$        $\frac{B\flat m7}{D\flat}$        $\frac{D\flat}{E\flat}$        $A\flat$        $\frac{A\flat}{C}$        $D\flat$        $\frac{A\flat}{C}$

hope in You.      I hope in You.      1. My Sov - 'reign, my Fa - ther, My  
2. Pure beau - ty like sun - light, but

$B\flat m7$        $E\flat 7$        $A\flat add^9$        $A\flat$        $D\flat$        $F\text{ sus}$        $Fm$        $\frac{A\flat}{C}$        $A\flat M7$

Sav - ior, my breath,      The joy that's full in sor - row and Grows  
bright - er by far -      I drink Your rich re - al - i - ty And

$D\flat$        $\frac{D\flat}{C}$        $B\flat m7$        $B\flat m9$        $E\flat\text{ sus}$        $\frac{E\flat\text{ sus}}{B\flat}$        $E\flat$       D.C. ⊕ CODA       $A\flat$        $\frac{A\flat}{E\flat}$        $A\flat$

full - er still in death!      hope in You.  
feast on all You are.

WORDS & MUSIC: Ken Bible

WAIT EXPECTANTLY  
4.4.4.4.6.5.8.6.

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*Without faith  
it is impossible to please Him,  
for he who comes to God  
must believe that  
He is and that  
He is a rewarder of those who seek Him.*  
(Hebrews 11:6, NASB)

## **Worship by Faith**

Every act of worship is  
the fruit of faith.  
To worship, we must believe that:  
God exists, and  
as we respond to Him,  
He will respond to us;  
He calls us to worship Him  
in spirit and  
in truth;  
He is self-existent,  
while we depend entirely on Him;  
His authority is so absolute and  
His perfections so infinite that  
we must put all we are under His control  
now and  
forever;  
that we justly owe Him every  
thought,  
word, and  
deed.

To worship is  
to believe these truths and  
to live accordingly.

Hymn recording: [The Fear of God](#)

# The Fear of God

TUNE: House of the Rising Sun

Isaiah 6; 8:12-13; Jeremiah 5:22; 10:2-7; Malachi 4:2; Matthew 10:26-31; Luke 12:4-7

♩ = 108

Dm Dm A<sup>7</sup><sub>D</sub><sup>sus</sup> Dm D<sub>E</sub><sup>m</sup> D<sub>F</sub><sup>m</sup> G<sub>m</sub> G<sub>D</sub><sup>m</sup> G<sub>m</sub> Dm D<sub>E</sub><sup>m</sup> D<sub>F</sub><sup>m</sup>

1. Your light, Your light, Al - might - y God, Has blessed my  
 2. This light, this truth, this ho - ly fear Is free - dom,  
 3. One un - cre - at - ed, ho - ly God, A - part, be -  
 4. Great All in All, we live in You And taste what

C A<sub>E</sub><sup>sus</sup> A A<sup>7</sup><sub>D</sub><sup>sus</sup> D<sub>m</sub> E<sub>A</sub> E<sub>G</sub> F

blind - ed heart. I see, I feel how  
 peace, and health. While fear - ing You, O  
 yond, a - bove, The on - ly Good, the  
 life will be: Your mind, Your breath, Your

G<sub>m</sub> G<sub>D</sub><sup>m</sup> G<sub>m</sub> G<sub>m</sub><sup>7</sup> B<sub>b</sub> C C<sub>sus</sub> C D<sub>m</sub>

small I am In light of all You are.  
 Sov - 'reign Lord, I fear for noth - ing else.  
 on - ly Truth, A sea of per - fect love!  
 joy - ful heart, A rich e - ter - ni - ty!

WORDS: Ken Bible  
 MUSIC: Traditional Folk Tune and Ken Bible

RISING SUN  
 C.M.

Alt. Tunes: AZMON, MAITLAND, MARTYRDOM

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*You will keep in perfect peace  
those whose minds are steadfast,  
because they trust in you.*  
(Isaiah 26:3, NIV)

## Simple Faith

In this world of  
    darkness and  
    uncertainty,  
focus on the sure and certain path of faith.  
The light shed by simple faith will  
    warn you of the rocks on which  
    so many have shipwrecked.  
They let themselves drift along the current of  
    curiosity and  
    imagination,  
        trusting only human guidance and  
        hungering for whatever is new.  
Seek God alone, and  
    these perils are easily avoided.

See God's hand in  
    all the events of life.  
Set aside your will, misguided by  
    ignorance and  
    selfishness, and  
love His will instead.  
You will find that such simple faith brings a  
    clarity and  
    beauty to life  
that lasts through every storm.

Hymn recording: [We Are Trusting in the Lord](#)

# We Are Trusting in the Lord

*Psalm 20:7; John 3:16, 36; Romans 15:5-6; 2 Corinthians 5:7;  
Galatians 2:20; 3:2, 5; 5:22; Ephesians 2:8-10, 19-20;  
Philippians 1:6; Colossians 1:27; Hebrews 11:6*

♩ = 72

B $\flat$  B $\flat$   $\frac{Dm7}{A}$  Gm7  $\frac{B\flat}{F}$  Cm7  $\frac{E\flat}{F}$  F B $\flat$

1. His voice, His love, His liv - ing pres - ence with - in - My  
2. His Ho - ly Spir - it is the pow - er to be. My  
3. With saints of God from ev - 'ry time, ev - 'ry place, My

B $\flat$  F<sup>13</sup> F<sup>7</sup> B $\flat$   $\frac{B\flat}{A}$  Gm7  $\frac{B\flat}{F}$  B $\flat$  Cm7 F<sup>sus</sup> F F<sup>7</sup> Gm E $\flat$ M7 E $\flat$ 6  $\frac{B\flat}{D}$   $\frac{F7sus}{C}$   $\frac{F7}{C}$

faith small and sim - ple let it all be - gin. His love nev - er rest - ing had pur -  
hope and my ho - li - ness is Christ in me. By faith He will fin - ish all the  
life joins the sym - pho - ny of "Saved by Grace!" We pour all our pas - sion t'ward a

B $\flat$  F F<sup>13</sup> F<sup>7</sup> B $\flat$   $\frac{D7sus}{A}$   $\frac{D7}{A}$  Gm  $\frac{Gm}{F}$   $\frac{C7}{E}$   $\frac{C7}{G}$  F

sued my heart. Then I bowed, and this joy with - in was just the start!  
work be - gun Till I glow with the pu - ri - ty of Christ His Son.  
sin - gle aim, That as one, all the u - ni - verse will praise His name!

WORDS: Ken Bible  
MUSIC: Traditional Irish Folk Tune and Ken Bible

BRENNAN  
11.11.11.12.w.Ref

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**Refrain**

$\frac{Dm}{F}$  F7 B $\flat$  E $\flat$  B $\flat$   $\frac{B\flat}{D}$  B $\flat$   $\frac{F}{C}$   $\frac{F6}{C}$   $\frac{B\flat}{D}$  F

(1, 2) I am trust-ing in the Lord, Trust-ing in the Lord!  
 (3, D.S.) We are trust-ing in the Lord, Trust-ing in the Lord!

Gm  $\frac{Gm}{F}$  E $\flat$  E $\flat$ 6  $\frac{B\flat}{F}$  E $\flat$  Cm7 1, 2 D.C. 3 D.S. 4

Fruit-ful and grow-ing, I am trust-ing in the Lord!  
 Fruit-ful and grow-ing, We are trust-ing in the Lord! Lord! Lord!

*We fix our eyes  
not on what is seen,  
but on what is unseen,  
since what is seen is temporary,  
but what is unseen is eternal.*  
(2 Corinthians 4:18, NIV)

## What Is Real?

By faith I see that  
    God is truth.  
He is my  
    final end and  
    perfect happiness.  
He is perfection itself.

He is the goal of all my thoughts and  
    the object of all my deepest affections.  
By comparison, the world around me seems  
    no longer real —  
    just fantasies and dreams,  
    quickly fading away.

By faith I see God and  
    taste union with Him, and  
that is what I long for.

On the one hand, I am dazzled by  
    the brightness of the Sun of Righteousness.  
On the other, my eyes are saddened by my own  
    weakness and  
    inconsistency.

Yet I find joy in  
    living in His presence  
    as His humble, unworthy servant.

**Hymn recording: [Lord, May Our Thoughts Begin with You](#)**

# Lord, May Our Thoughts Begin with You

TUNE: Jesus, the Very Thought of Thee (ST. AGNES)

*Psalm 36:9; 63:1; Romans 11:33-36; Revelation 21:6*

G                    Am    E            Am    D            G            D7    G            D            G            A7    D

*C                    B*

1. Lord, may our tho'ts be - gin with You. You are the joy we seek.  
 2. Lord, may our tho'ts be born of faith Nour-ished by sim - ple prayer,  
 3. May all we think and do be love. Love be our one de - sire.  
 4. Come fill our hearts, our minds, our lives, Foun - tain of joy and light,

Am    Am6    E            Am    A7            D            A7            D            D            G            C            C            G            D7    G

*C                    B                    C#                    D                    D                    C                    B                    C                    E                    D*

You are the love we long to live, You, an - y truth we speak.  
 Strong in Your wise and sov - 'reign power, Sure in Your ten - der care.  
 Love be the glow of all we are Bright with Your ho - ly fire.  
 Riv - er of deep and per - fect peace, O - cean of end - less life!

WORDS: Ken Bible  
 MUSIC: John B. Dykes

ST. AGNES  
 C.M.

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*Even though I walk through  
the valley of the shadow of death,  
I fear no evil,  
for You are with me.*  
(Psalm 23:4, NASB)

## **Don't Fear Sufferings**

Don't fear sufferings.  
Don't fear anything  
but God.  
He is present with You.  
Direct your concerns to Him.

Whatever He allows to come,  
He will give you the strength to bear it.  
When His strength comes,  
receive it as a sign of  
His tender care for you.  
Thank Him and  
take comfort in Him.

You are in God's hands.  
Trust His good purposes for you, and  
don't fear anything that  
people or  
circumstances can bring.

Resolve to live and die with God.  
Sufferings can be sweet  
when you are with Him, and  
the greatest pleasures are  
a cruel affliction without Him.

**Hymn recording: [A Life of Thanksgiving](#)**

# A Life of Thanksgiving

Ephesians 5:20; Philippians 4:4, 11-13; 1 Thessalonians 5:16-18

♩ = 96

G/A D A7 G/B A7/C# D Bm Em7 A7sus/E Em7

1. In liv - ing and dy - ing, em - brac - ing and griev - ing, In  
 2. In liv - ing and lov - ing, in learn - ing and grow - ing, In

D Dadd9 D G/B Bm Em/G G A7sus A7 G/A D

los - ing and gain - ing and los - ing a - gain, I rest in the  
 ris - ing and fall - ing and ris - ing a - gain, I walk in the

A7 G/B A7/C# D Bm/D Em7 A7sus/E Em7 D/A Asus D/A Bm G/B D/A

arms of a love nev - er chang - ing, A good - ness, a wis - dom, a  
 light of a love nev - er chang - ing, A mer - cy un - fail - ing on

Em/G G/A D A7 Bm G

strength with no end. In sun - light and shad - ows, a -  
 which I de - pend. Through suf - f'ring and fail - ure, through

WORDS: Ken Bible  
 MUSIC: Traditional Irish Folk Tune and Ken Bible

GRATITUDE  
 12.11.12.11.11.11.11.11.

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$\frac{G}{D}$  D Asus A  $\frac{A}{C\#}$  Bm Em7 Em6 Em7  
 bun - dance and need, When lov - ing is joy, when I  
 end - less de - lays, My pleas - ure is speak - ing and

$\frac{Bm}{F\#}$   $\frac{D}{F\#}$  GM7 Asus A  $\frac{A7}{C\#}$  Bm  $\frac{Bm}{A}$  G Em7 F#sus F#m  
 hurt and I bleed, When dark - ness en - gulfs me, I trust You to  
 liv - ing Your praise. Let joy - ful thanks - giv - ing flood all of my

Gadd9 GM7  $\frac{D}{A}$  Asus  $\frac{D}{A}$  Bm  $\frac{G}{B}$   $\frac{D}{A}$   $\frac{Em}{G}$   $\frac{G}{A}$  D  
 lead, My Sav - ior, my Sov-'reign, my Fa - ther, my Friend.  
 days, My Sav - ior, my Sov-'reign, my Fa - ther, my Friend.

*My grace is sufficient for you,  
for power is perfected in weakness.*  
(2 Corinthians 12:9, NASB)

## **Pray for Patience**

When we face suffering,  
we usually focus all our prayers on  
deliverance.

Pray for patience.  
Ask God for the strength to  
bear your afflictions  
until He chooses to remove them.  
Trust Him to deliver you in  
His way and  
His time.

Realize that God is often nearer to us in  
sickness and  
suffering.  
He understands affliction.  
He is the Father of the afflicted and  
the Man of Sorrows.  
Take courage in His presence.  
Be content with the state of life  
He has allotted You.  
Remember, He loves you  
more than you can possibly imagine.

However unpleasant your burdens,  
take them up with love.  
Love eases pain.  
Accept your difficulties for love of Him.

**Hymn recording: [Father, We Come](#)**

# Father, We Come

Matthew 6:9-10

♩ = 96

G C  $\frac{G}{B}$  Am<sup>7</sup> Am G  $\frac{G}{B}$  D G G<sup>sus</sup>  $\frac{D7}{F\#}$

1. Fa - ther, we come at Your love's in - vi - ta - tion,  
2. Of - ten we cry from to - day's sit - u - a - tion.  
3. Here in the si - lence of love's a - do - ra - tion,

G  $\frac{G}{B}$  D D<sup>7</sup> Em Em<sup>11</sup>  $\frac{G}{D}$  D<sup>7sus</sup> C<sup>9</sup> Cadd<sup>9</sup> D<sup>7</sup> D G

Drawn by the weight of all our weak - ness and need,  
Fear is our mas - ter, and we beg for re - lief.  
Drawn by the won - der of Your life all with - in,

G  $\frac{C}{G}$   $\frac{Am7}{G}$  G  $\frac{Am}{F\#}$   $\frac{Am6}{F\#}$  Em Bm<sup>7</sup> Em  $\frac{D7}{F\#}$

Lift - ing our eyes with a child's des - per - a - tion,  
Now, Lord, we ask, and with no res - er - va - tion:  
Lift - ing Your name with a child's ju - bi - la - tion,

$\frac{C}{G}$  G  $\frac{G}{D}$  G C Cadd<sup>9</sup>  $\frac{G}{B}$  C<sup>6</sup>  $\frac{G}{D}$  D<sup>7</sup> G

Might - y God, gra - cious God, so pure, so com - plete!  
Glo - ri - fy, glo - ri - fy Your - self thro' this need.  
Trust - ing You, trust - ing You, our prayer now be - gins.

WORDS: Ken Bible  
MUSIC: Johann Sebastian Bach and Ken Bible

MUSETTE  
11.11.11.11.

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*Your rod and Your staff,  
they comfort me.  
You prepare a table before me  
in the presence of my enemies.  
You have anointed my head with oil;  
My cup overflows. (Psalm 23:4b-5, NASB)*

## **Worship God in Suffering**

Nothing gives us so much relief in suffering as  
loving fellowship with God.  
God seems to allow suffering to come  
in order to draw us closer to Him.

Turn to Him.  
Cultivate close and loving fellowship with Him.  
Continue to make your heart a sanctuary  
where He is always worshiped.  
Adore Him in your infirmities.

Offer Him your sufferings  
as a willing sacrifice and  
as glad obedience to His loving will.  
Accept your situation as  
an act of submission.  
Remain with Him,  
living and dying in His presence.

**Hymn recording: [Father, Father](#)**

# Father, Father

Matthew 6

♩ = 88

F C/B $\flat$  F/A C<sub>sus</sub> E/C B $\flat$  B $\flat$ 6 F/A

1. Fa - ther, Fa - ther, here in Your pres - ence Prais - ing,  
2. Fa - ther, Fa - ther, here in this mo - ment Help me  
3. Fa - ther, Fa - ther, here in Your keep - ing Wealth - y,

C<sub>sus</sub>/G C<sup>7</sup>/G F C<sub>sus</sub>/G F/A C G $\flat$  G $\flat$ 7 F/A

trust - ing thro' all that will come, Ask - ing, want - ing  
know You for all that You are, Al - ways, on - ly  
rest - ing se - cure in Your care, Seek - ing, build - ing

B $\flat$  F/A C<sup>7</sup><sub>sus</sub>/B $\flat$  E/C F/C B $\flat$  B $\flat$ 6 F F/C F

on - ly Your glo - ry, My Fa - ther, Your will be done.  
liv - ing to please You. My Fa - ther, Your will be done.  
on - ly Your King - dom, My Fa - ther, Your will be done.

WORDS & MUSIC: Ken Bible

EUNICE COURTS  
9.9.9.7.

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*Do not regard lightly the discipline of the Lord,  
Nor faint when you are reproved by Him;  
For those whom the Lord loves He disciplines.*  
(Hebrews 12:5-6, NASB)

## **Our Father's Discipline**

Remember what kind of creatures we were  
when we began our spiritual lives:

selfish,  
impatient,  
fearful,  
unreliable,  
proud, and  
prone to choose our own way.

Is it surprising, then, that  
our loving and all-wise Father would  
humble us by struggles,  
teach us by temptations,  
prod us through pain, and  
continually draw us to himself through various needs?

God knows what we need, and  
all that He does is for our good.  
If we realized how much He loves us,  
we would gratefully receive from Him both  
the bitter and  
the sweet.  
He turns the hardest and most disagreeable trials to  
blessings.  
Trust Him and  
humbly submit to Him  
no matter what comes.

Hymn recording: [The Father's Gifts](#)

# The Father's Gifts

*Psalm 23; 25:10; Romans 8:28*

♩=112

B $\flat$  E $\flat$ / $\flat$  B $\flat$  B $\flat$  B $\flat$ /F F C $\flat$ /F B $\flat$ /F E $\flat$ M7/G E $\flat$ 6 E $\flat$ /G F7/A F6/A

1. Fa - ther, Fa - ther, day by day You give me all I  
2. Shep - herd, Shep - herd, I am weak, So gent - ly lead Your

B $\flat$ add9 B $\flat$  B $\flat$  E $\flat$ / $\flat$  B $\flat$  B $\flat$  D $\flat$ m/F F7 F9 D $\flat$ m/F

need: Bless - ings, bur - dens, work and rest, Dis -  
lamb. Joy or sor - row, loss or gain, I

D $\flat$ m/F F7 E $\flat$ /G C $\flat$ /A F7/A B $\flat$ 9sus B $\flat$ 9sus/F B $\flat$  B $\flat$ 7 B $\flat$ 13 E $\flat$ m6/C

grace and dig - ni - ty, Qui - et, peace - ful  
kiss Your lov - ing hand. Fa - ther, kind and

B $\flat$ /D B $\flat$ sus/C B $\flat$  G $\flat$ m/B $\flat$  B $\flat$ 7/D B $\flat$ 6/D B $\flat$ /D E $\flat$  E $\flat$ /D $\flat$

streams And the moun - tains steep,  
wise, Good in all You do,

WORDS: Ken Bible  
MUSIC: Jacques Offenbach and Ken Bible

BARCAROLLE  
7.6.7.6.5.5.5.

C7 C13 C7/D C E Csus/D C Am/C C7/E C6/E C/E

Pas - tures broad and green  
Take a - way the light

And the shad - ows  
If You'll walk me

1 F F7 D.C. 2 F F7 *Slower* p Bb Eb/Bb Bb

deep. through. Fa - ther God, You

Bb/F F Cm/Bb EbM7 rit. Eb6 Eb F7 F6 Bb

on - ly give What draws me close to You.

*Precious in the sight of the LORD  
is the death of his faithful servants.  
(Psalm 116:15, NIV)*

## **A Living Example**

When Brother Lawrence was told that  
his superiors had decided against a matter of  
great importance to him,  
he replied,  
“We must believe that  
they have good reason for their decision.  
Our duty now is to obey and  
say no more about it.”  
He never spoke of it again.

Prepared by such a life,  
he faced death without anxiety.  
Even when wracked with pain,  
joy filled  
his face and  
his words.

His visitors were so surprised that  
they asked if he was suffering.

His reply,  
“Yes, I do suffer,  
but my spirit is happy and contented.”

They asked how his mind was busied.  
“I am doing what I will do through all eternity —  
blessing God,  
praising Him,  
adoring Him, and  
giving Him the love of my whole heart.”

**Hymn recording: [Father, in This Suffering](#)**

# Father, in This Suffering

*Psalm 23:4-6; 42; Isaiah 43:1-3a; John 15:11; Romans 8:16-28;  
2 Corinthians 4:7-18; Philippians 1:29; 3:7-11; 2 Timothy 2:12a; 1 Peter 4:12-16; 5:10*

♩ = 84

F  $\frac{Fadd^9}{A}$   $\frac{F}{A}$  B $\flat$   $\frac{F}{A}$  B $\flat$ M7 Gm<sup>9</sup> Gm<sup>7</sup> C<sup>13</sup> C<sup>7</sup> C C<sup>7</sup>

1. Fa - ther, in this suf - fring, This deep and des - p'rate dark - ness,  
2. Thro' this loss so bit - ter You give a gift more pre - cious:

A<sub>m</sub> A<sub>m</sub><sup>7</sup> B $\flat$ add<sup>9</sup> B $\flat$   $\frac{F}{A}$  B $\flat$ <sup>6</sup>  $\frac{Dm}{A}$  Gm<sup>7</sup> Gm<sup>9</sup>  $\frac{Dm}{C}$  C

Tho' I can - not feel You, I know You walk be - side me.  
Deep - er, sweet - er u - nion With Christ, the Man of Sor - rows.

F  $\frac{Fadd^9}{A}$   $\frac{F}{A}$  B $\flat$   $\frac{F}{A}$  B $\flat$ M7 Gm<sup>9</sup> Gm<sup>7</sup> C<sup>13</sup> C<sup>7</sup> C C<sup>7</sup> A<sub>m</sub> A<sub>m</sub><sup>7</sup>

Bro - ken and de - fense - less, A - wash in waves of sor - row, Rea - son now is  
All is false and fleet - ing But You, my love, my Fa - ther! Suf - fring al - ways

B $\flat$ add<sup>9</sup> B $\flat$   $\frac{F}{A}$  B $\flat$ <sup>6</sup>  $\frac{Dm}{A}$  Gm<sup>7</sup> Gm<sup>9</sup>  $\frac{Dm}{C}$  C C<sup>13</sup> F  $\frac{F}{A}$  B $\flat$  Gm<sup>7</sup>  $\frac{B\flat}{C}$  F

help - less, But faith is calm - ly rest - ing In Christ, with Christ in You.  
pass - es, But joy is full for - ev - er In Christ, with Christ in You.

WORDS: Ken Bible  
MUSIC: Traditional Scottish Tune and Ken Bible

SCOTTISH BALLAD  
6.7.6.7.6.7.6.7.6.

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*Above all else,  
guard your heart,  
for everything you do flows from it.  
(Proverbs 4:23, NIV)*

## **Guard Your Heart**

Do you truly desire to  
    remain one with God?  
Do you long to give yourself  
    entirely to Him and  
    always live as He wishes?

Guard your heart.  
Its desires will determine your actions.

Guard your thoughts.  
All our problems with sin begin there.  
Reject immediately any thoughts that are not  
    necessary or  
    constructive or  
    conducive to your communion with God.

Be always with God, and never  
    do,  
    say, or  
    think anything that would displease Him.

Do this out of love for Him.

Turn to Him often in  
    praise,  
    petition, and  
    submission.

You will then receive His help  
    in all times and places,  
    as you need it.

**Hymn recording: [An Undivided Heart](#)**

# An Undivided Heart

Psalm 86:11

$\text{♩} = 60$

C C  $\frac{G7}{D}$   $\frac{C}{E}$  F G C

An un - di - vid - ed heart, Seek - ing on - ly You; An

C  $\frac{G7}{D}$   $\frac{C}{E}$  C  $\frac{E}{C}$  C G7

un - di - vid - ed life, Walk - ing in the truth.

C  $\frac{G7}{D}$   $\frac{Cadd9}{E}$   $\frac{C}{E}$  C  $\frac{CM7}{E}$  F  $\frac{Dm}{F}$

By Your Ho - ly Spir - it, Je - sus, now re - new My

$\frac{C}{G}$  F6  $\frac{Am}{E}$  Dm7 G7  $\frac{1}{C}$   $\frac{E}{C}$

un - di - vid - ed heart for You.

WORDS & MUSIC: Ken Bible

PSALM 86:11  
Irregular

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2, 3  
C C 2nd time Fine C F G<sup>7</sup> C

You. When temp - ta - tion looks my way

F G<sup>7</sup> Am  $\frac{Am}{G}$

Or when pride has found a place, When I'm

F G<sup>7</sup> Am  $\frac{F}{A}$   $\frac{C}{G}$  F<sup>6</sup> G D.C. al Fine

pres-sured, help me turn And sim - ply pray.

*No temptation has overtaken you  
but such as is common to mankind.  
And God is faithful;  
he will not let you be tempted  
beyond what you can bear.  
But when you are tempted,  
he will also provide a way out  
so that you can endure it.*  
(1 Corinthians 10:13, NIV)

## **When Temptation Comes**

If you remain in close contact with God,  
you are more likely to sense  
when temptation is intruding.

When it comes,  
go immediately to God.  
Don't toy with the desire.  
*Resist the devil, and he will flee from you* (James 4:7, NIV).  
Remain in God's presence  
in complete trust,  
humbly worshiping Him.  
Tell Him your weaknesses and struggles, and  
lovingly ask for His help.

The world,  
the flesh, and  
the Devil  
wage so fierce and constant a war that  
unless we depend on God,  
we will be dragged down.  
But in Him  
we always find the help we need.

**Hymn recording: [Keep Us from All Evil](#)**

# Keep Us From All Evil

Matthew 6:13

♩ = 116

D D  $\frac{E_m}{D}$  D  $\frac{E_m^7}{B}$  Bm  $\frac{E_m^7}{B}$  Bm<sup>7</sup>

Through all we think and do to-day, Re - mind us, Lord, to

$\frac{E_m}{G}$  G Em<sup>7</sup> Em<sup>9</sup>  $\frac{E_m}{A}$   $\frac{G}{A}$   $\frac{E_m}{D}$  D GM<sup>7</sup> D

watch and pray, And keep us from all e - vil. For

D  $\frac{E_m}{D}$  D  $\frac{E_m^7}{B}$  Bm  $\frac{E_m^7}{B}$  Bm<sup>7</sup>  $\frac{E_m}{G}$  G GM<sup>7</sup>

we are weak, and sin is near, But here in You we have no fear- You

Em<sup>7</sup> Em<sup>9</sup>  $\frac{E_m}{A}$   $\frac{G}{A}$   $\frac{E_m}{D}$  D 2nd time to Coda

keep us from all e - vil.

WORDS & MUSIC: Ken Bible

MATTHEW 6:13  
Irregular

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$\frac{D}{F\#}$   $\frac{A}{G}$   $\frac{A}{G}$   $\frac{Em^6}{G}$   $\frac{A}{G}$   $\frac{D}{F\#}$  D

In You a - lone we're strong. Temp-

$E^7_{sus}$   $Em^7$   $E^7_{sus}$   $Em^7$   $\frac{GM^9}{A}$   $\frac{G}{D}$  D  $\frac{G}{D}$  D  $\frac{D}{F\#}$

ta - tion will call, But You are our song. Lord,

$\frac{A}{G}$   $\frac{A}{G}$   $\frac{Em^6}{G}$   $\frac{A}{G}$   $\frac{D}{F\#}$  D

hold us in Your hand. No

$Em^9$   $Em^7$   $Em^9$   $Em^7$   $\frac{G}{A}$   $A^7$   $\frac{G}{A}$   $A^7$  D.C.

mat - ter what comes, In You we can stand.

⊕ CODA

D  $Em^7$   $Em^9$   $\frac{Em}{A}$   $\frac{G}{A}$   $\frac{Em}{D}$  D

You keep us from all e - vil.

*If we confess our sins,  
He is faithful and righteous to forgive us our sins and  
to cleanse us from all unrighteousness.  
(1 John 1:9, NASB)*

## **When We Fail**

What should you do when you find  
you have forgotten God for a while?  
Don't beat yourself up.  
Simply turn to Him again,  
admit your failure, and  
continue joyfully walking with Him.  
Your sadness is a sign of  
your love and desire for Him.

What should you do when you realize  
you've sinned?  
Don't be discouraged.  
Admit it.  
"That is just like me!  
I cannot do anything right without God."  
Confess your sin and  
confidently petition His grace,  
focusing not on your sin,  
but on His merits.

Then return to your normal work, and  
never let your mind go back.  
Put yourself completely in God's hands  
for life and  
death,  
for time and  
eternity.

Hymn recording: [Father, I've Failed You](#)

# Father, I've Failed You

TUNE: Fairest Lord Jesus (CRUSADERS' HYMN)

Eb
 $\frac{Fm}{Ab}$  B $\flat$  Eb
Eb
 $\frac{Eb}{D}$  Cm  $\frac{C}{B\flat}$ 
 $\frac{Fm}{Ab}$  B $\flat$  Eb

1. Fa - ther, I've failed You. See my sin and sel - fish - ness;  
 2. Je - sus, my broth - er, Hu - man, Ho - ly Sav - ior,  
 3. Mo - ment by mo - ment, Mar - vel - ous, Al - might - y God,

$\frac{Eb}{G}$  Ab  $\frac{Ab}{C}$  Eb
 $\frac{B\flat7}{D}$  Eb  $\frac{B\flat7}{F}$  Eb
B $\flat$   $\frac{Eb}{G}$  Ab  $\frac{Eb}{B\flat}$  C7 Fm

See how I've nour - ished my fool - ish pride. Touch with Your mer - cy;  
 You feel the weak - ness I feel with - in. You are my Right - eous - ness;  
 Rest - ing in You, I am tru - ly free. Teach me to trust You;

Fm  $\frac{C7}{G}$   $\frac{Em}{Ab}$  B $\flat7$  Eb
 $\frac{Eb}{D}$  Cm  $\frac{Eb7}{G}$  Ab  $\frac{Eb}{B\flat}$  B $\flat$  B $\flat7$  Eb

Speak Your for - give - ness Thro' all the guilt I've tried to hide.  
 You are my Con - fi - dence, For when I'm weak, Your strength be - gins.  
 Teach me to walk in You, My Lord, my Strength, my Lib - er - ty!

WORDS: Ken Bible  
 MUSIC: *Schlesische Volkslieder*, 1842

CRUSADERS' HYMN  
 Irregular Meter

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*I will heal their waywardness and  
love them freely.*  
(Hosea 14:4, NIV)

## **Forgiving Love**

“This is how I think of myself before God.  
I consider myself the most wretched of men,  
    full of corruption,  
    one who has committed all sorts of  
        crimes against his King.  
Sorrowful,  
    I confess my wickedness to Him.  
I ask His forgiveness and  
    abandon myself in His hands  
    that He may do with me what He pleases.

“But this King,  
    full of mercy and goodness,  
    very far from punishing me,  
    embraces me with love.  
He makes me eat at His table,  
    serves me with His own hands, and  
    gives me the key to all His treasures.  
He talks with me and  
    delights himself with me  
    in a thousand ways.  
He treats me in every way  
    like His favorite child.  
I am forgiven, and  
    my sins are taken away  
    without talking about them.”

**Hymn recording: [Your Ceaseless, Unexhausted Love](#)**

# Your Ceaseless, Unexhausted Love

TUNE: Must Jesus Bear the Cross Alone? (MAITLAND)

G G sus G Am C

1. Your cease - less, un - ex - haust - ed love, Un -  
 2. Right now Your good - ness waits - ed to bless. You  
 3. Your mer - cy is a might - y sea, A  
 4. Come, bound - less God, and bathe our hearts, Our

G B D G B G D G D<sup>7</sup> sus G

mer - it - ed and free, De - lights to heal our  
 long and love and seek To pour Your - self un -  
 broad and bound - less store, E - nough for all, e -  
 ear - ly love re - new Till all we see and

Am C G B G G D D<sup>7</sup> G

sin - ful hearts And help our mis - er - y.  
 meas - ured down On us, the poor and weak.  
 nough for each, E - nough for ev - er - more.  
 all we seek Be ev - er, on - ly You.

WORDS: Ken Bible and Charles Wesley  
 MUSIC: George N. Allen

MAITLAND  
 C.M.

*You are my hope;  
O Lord God, You are my confidence from my youth.  
I will hope continually,  
And will praise You yet more and more.  
(Psalm 71:5, 14, NASB)*

## **Hope Grows**

As life becomes more difficult,  
    our hope grows.  
It gets stronger in adversity.

As we spend more of life turned toward God,  
    our hope grows.  
As we know Him better,  
as we trust Him more and more,  
    faith begins to penetrate the mysteries of God.  
We find in Him  
a beauty that infinitely surpasses  
    not only everything on earth,  
    but the glory of all the angels and  
    perfected souls in heaven.

In the light of His overwhelming beauty,  
    our hope increases and strengthens.  
It is nurtured by the greatness of the good  
    it longs to enjoy.  
In fact, as we hope in God,  
    we begin to taste the goodness  
    of the One we so deeply desire.

**Hymn recording: [The Upward Call](#)**

# The Upward Call

Philippians 3:7-14

♩ = 88

N.C. N.C. Am  $\frac{Cadd^9}{G}$   $\frac{C}{G}$   $\frac{C}{E}$   $\frac{CM7}{E}$  F  $\frac{E}{E}$  Dm7  $\frac{Cadd^9}{E}$   $\frac{C}{E}$  G N.C.  $\frac{G^6}{B}$  Am7

1. My joy, my goal, my one de - sire, To know and  
2. My heart has heard His up - ward call. All else I

Dm7  $\frac{Dm7Am}{E}$  F Gsus  $\frac{Gsus}{D}$  G G7 C  $\frac{C}{B}$  Am  $\frac{Cadd^9}{G}$   $\frac{C}{G}$   $\frac{C}{E}$   $\frac{CM7}{E}$  F  $\frac{E}{E}$  Dm7

trust You more, My Fa - ther God, my strength, my  
leave be - hind. One glimpse of all You are in

G Am7  $\frac{G}{B}$  C  $\frac{C}{E}$  FM7 G  $\frac{G}{D}$   $\frac{Gsus}{D}$  G7 Csus  $\frac{Csus}{G}$  C  $\frac{G}{B}$  Am  $\frac{Am}{G}$

hope, My life, my love, my Lord! I set a -  
Christ, And life is re - de - fined. O Fa - ther

WORDS: Ken Bible  
MUSIC: Traditional Folk Tune and Ken Bible

HAZELGREEN  
C.M.D.

Alt. Tunes: CLEANSING FOUNTAIN; CAROL

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F  $\frac{F}{E}$  Dm7 Em F G sus G  $\frac{G}{B}$  Am  $\frac{Am}{G}$  F F Em Dm7

side God, all Your less - er things And glad - ly all dis -  
God, Your name, Your will, Your glo - rious King - dom

G sus  $\frac{G\text{ sus}}{D}$  G7 G C CM7 Am  $\frac{C\text{ add}^9}{G}$   $\frac{C}{G}$   $\frac{C\text{ CM}^7}{E\ E}$  F  $\frac{F}{E}$  Dm7

own come To share the joy of Je - sus  
Till all a - round and all with -

G Am7  $\frac{G}{B}$  C  $\frac{C}{E}$  FM7 G  $\frac{G\text{ G sus}}{D\ D}$  G7 C  $\frac{C}{G}$  C

Christ For love of You a - lone.  
in Love's per - fect work is done.

*We know that when He appears,  
we will be like Him,  
for we shall see Him just as He is.  
And everyone who has this hope fixed on Him  
purifies himself, just as he is pure. (1 John 3:2-3, NASB)*

## **The Flame of Hope**

The beauty of Christ and  
our hope in Him  
causes the world to fade away.  
What are the world and  
all its short-lived attractions  
in comparison to an eternity of  
oneness with Christ and  
rich life in Him?

Such a hope inflames us with  
the love of God.  
His love is a consuming fire that  
burns to ashes  
everything that is contrary to it.  
Once our souls are lit by this flame,  
how can we but long to live  
constantly, forever in His presence?

His burning love kindles within us  
a holy hunger,  
a sanctified eagerness, and  
an unquenchable passion  
to see God loved,  
known,  
served, and  
worshiped by all His creatures.

Hymn recording: [Psalm 63](#)

# Psalm 63

ALT. TUNE: "A Charge to Keep I Have" (BOYLSTON)

♩ = 120

Unison

Em Em Bm7 Bm/A Em G Em/A Bm7 Bm7/F#

1. I long for You, my God! I  
 2. Your love, tran - scend - ent Lord, More  
 3. My be - ing flames with praise, With  
 4. I cling to you, my God, My

Em D G G/B CM7 Bm/D G Bm Bm7 G/B

thirst to see Your face, To breathe Your liv - ing  
 dear than life it - self, Is wealth be - yond what  
 wor - ship, love, and light. Your glo - ry floods my  
 Sov - 'reign good and true! Each mo - ment is a

C6 C Am7 Bm7 Em/G Am7 Bm7 Em Em/B Em

pres - ence here, Your ho - li - ness, Your grace.  
 earth can give, True joy and peace and health.  
 wak - ing thoughts And fills the dark - est night.  
 gift of love That joins me, Lord, to You!

WORDS: Ken Bible  
 MUSIC: Ken Bible, inspired by a traditional folk tune

PSALM 63  
 S.M.

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*I will sing praise to my God  
as long as I live.*  
(Psalm 146:2, NIV)

## **Continual Worship**

What is more pleasant than to  
praise our great God?  
What is more important than to  
continually occupy ourselves with  
worshiping and loving Him  
for His infinite goodness and perfection?

What higher ambition can we choose than this:  
to become true worshipers of Him  
in this world,  
as we hope to be perfect worshipers  
in the world to come?

What can be more pleasing to God than for us to  
turn often from this world and  
withdraw our hearts to Him alone?

These moments purge us  
from the things of sense  
among which self-love can flourish.

We show Him our love when  
we put aside created things for a moment  
to rejoice in our Creator.

**Hymn recording: [Present Lord](#)**

# Present Lord

TUNE: Jesus, the Very Thought of Thee (ST. AGNES)

Isaiah 57:15

G                    Am    E                    Am    D                    G                    D7                    G                    D                    A7                    D

C                    B

1. Al - might - y,    High Ex - alt - ed God,    Ho - ly, un - touched, un - seen;  
 2. Cre - a - tor,    Fa - ther, Pres - ent Lord,    Lov - ing Com - pan - ion, Friend,  
 3. Wor - ship and    work - ing, joy and rest,    Speak - ing and list - 'ning flow;  
 4. Nour - ish a    full, whole - heart - ed trust    That I might glad - ly trace

Am    Am6    E                    Am    A7                    D                    A7                    D                    D                    D                    G                    C                    C                    G                    D7                    G

B                    C                    C#                    D                    D                    C                    B                    C                    E                    D

Yet in Your love You draw me near— No one can come be - tween.  
 When You re - veal how real You are,    Fear and its strug - gles end.  
 Freed by the truth that You are here,    Love in its beau - ty grows.  
 How far be - yond all thought You are,    Yet see You face to face.

WORDS: Ken Bible  
 MUSIC: John B. Dykes

ST. AGNES  
 C.M.

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*God is spirit, and  
those who worship Him  
must worship in spirit and truth.  
(John 4:24, NASB)*

## **Worship God in Spirit**

To worship God  
    in spirit and  
    in truth  
means to give Him the worship that is His due.

God is a spirit.  
Therefore He must be worshiped in spirit,  
    by a humble and genuine worship  
    in the depths of our souls,  
    where He alone can see it.

As we worship Him more and more often,  
    this worship becomes a natural response to  
    His continual presence with us.

God becomes one with our souls and  
    our souls one with Him.

What began as our sporadic response of love  
    gradually blends into a unison of love with Him.

We begin to taste the  
    beautiful, unbroken union  
    Christ enjoys with the Father.

**Hymn recording: [Father, Help Me Worship You](#)**

# Father, Help Me Worship You

John 4:23-24

♩ = 92

C<sub>m</sub> G<sup>7</sup><sub>C</sub><sup>sus</sup> C<sub>m</sub> G<sup>7</sup><sub>C</sub><sup>sus</sup> C<sub>m</sub> G<sup>7</sup><sub>D</sub><sup>sus</sup> C<sub>m</sub> G<sub>E<sub>b</sub></sub><sup>sus</sup> F G C<sub>m</sub> C<sub>G</sub><sup>sus</sup> C<sub>G</sub><sup>sus</sup> G C<sub>m</sub> G<sup>7</sup><sub>D</sub><sup>sus</sup>

1. Fa - ther, help me wor - ship You With a pure de - vo - tion,  
 2. Help me walk His dai - ly path, Liv - ing as You lead me,  
 3. Fa - ther, help me wor - ship You With a pure de - vo - tion.

C<sub>m</sub> G<sup>7</sup><sub>C</sub><sup>sus</sup> C<sub>m</sub> G<sup>7</sup><sub>C</sub><sup>sus</sup> C<sub>m</sub> G<sup>7</sup><sub>E<sub>b</sub></sub><sup>sus</sup> D C<sub>m</sub> C<sub>G</sub><sup>sus</sup> F<sub>m</sub> F<sub>A<sub>b</sub></sub><sup>m9</sup> F<sub>A<sub>b</sub></sub><sup>m</sup> B<sub>b</sub><sup>sus</sup> B<sub>b</sub>

Not a - lone with loft - y words Stir - ring sweet e - mo - tion.  
 Emp - ty, Lord, of all but You, Joy - ful as You feed me,  
 Let my song be liv - ing praise Deep - er than e - mo - tion.

C<sub>m</sub> G<sup>7</sup><sub>D</sub><sup>sus</sup> C<sub>E<sub>b</sub></sub><sup>m</sup> G F<sub>m</sub><sup>7</sup> E<sub>b</sub><sup>m7</sup> C<sub>E<sub>b</sub></sub><sup>m</sup> F<sub>D</sub><sup>m</sup> F<sub>m</sub><sup>7</sup> F<sub>sus</sub> G<sub>sus</sub> G<sup>7</sup><sub>sus</sub> G<sup>7</sup>

Plant in me the heart of Christ Cling - ing to His Fa - ther,  
 Giv - ing ev - 'ry breath to You, Ev - er sim - ply pray - ing.  
 Help me live the life of Christ, Lov - ing as He loved You

C<sub>m</sub> G<sup>7</sup><sub>C</sub><sup>sus</sup> C<sub>m</sub> G<sup>7</sup><sub>C</sub><sup>sus</sup> C<sub>m</sub> G<sup>7</sup><sub>D</sub><sup>sus</sup> C<sub>E<sub>b</sub></sub><sup>m</sup> A<sub>b</sub> A<sub>b</sub><sup>6</sup> G<sub>sus</sub> G C<sub>m</sub>

Trust - ing You for ev - 'ry breath, Drink - ing ev - 'ry word.  
 Then when life is sac - ri - fice, I will fol - low on.  
 Till our love is face to face, There for - ev - er one!

WORDS: Ken Bible  
 MUSIC: Traditional Folk Tune and Ken Bible

LIVING PRAISE  
 7.6.7.6.7.6.7.5.

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*God is spirit, and  
those who worship Him  
must worship in spirit and truth.  
(John 4:24, NASB)*

## **Worship God in Truth**

To worship God in truth is to acknowledge  
Him to be what He is, and  
ourselves to be what we are.

To worship Him in truth is to recognize  
from the depths of our soul that  
He is indeed infinitely perfect,  
worthy of infinite adoration,  
infinitely removed from sin, and  
immeasurably full of every divine quality.  
Isn't the person unreasonable  
who does not use  
all his powers to give this God  
the worship He is due?

To worship God in truth is to confess that  
we fall far short of this reasonable response to Him.  
If we were only willing,  
He would make us like himself.  
Aren't we foolish to withhold,  
even for a moment,  
the love,  
service, and  
ceaseless worship  
that we owe Him?

**Hymn recording: [Psalm 131](#)**

# Psalm 131

TUNE: SUO GAN

Quietly

Unison

♩ = 60

D  $\frac{D}{F\#}$  G<sup>6</sup> A<sup>13</sup>  $\frac{A7}{C\#}$  B<sup>m</sup> F<sup>\#m</sup>

1. You, Cre - a - tor; I, Your crea - ture. You, al - might - y;  
2. Faith - ful Fa - ther, ten - der Moth - er, Draw me clos - er,

Em A<sup>13</sup> D  $\frac{D}{A}$  D  $\frac{D}{C\#}$  B<sup>m</sup>  $\frac{D}{A}$   $\frac{Em}{G}$   $\frac{Em}{A}$   $\frac{F\#}{A\#}$  F<sup>\#7</sup>

I, but dust. You, for - ev - er; I, a mo - ment.  
hold me near. In Your pres - ence, deep con - tent - ment;

B<sup>m</sup>  $\frac{Bm9}{A}$  G<sup>M7</sup>  $\frac{D}{F\#}$  Em A<sup>13</sup> D G D  $\frac{D_{sus}}{E}$   $\frac{D}{F\#}$  D  $\frac{D}{F\#}$

You, per - fec - tion, kind and just. You are full - ness;  
All is qui - et rest - ing here. Sweet - ly help - less,

G Em<sup>7</sup>  $\frac{D}{F\#}$   $\frac{D}{A}$  D  $\frac{D}{C\#}$  B<sup>m</sup>  $\frac{F\#m}{A}$  G<sup>add9</sup>  $\frac{D}{F\#}$  Em<sup>7</sup> G A<sup>sus</sup> A

I am emp - ty, Self - im - por - tance set a - side,  
lack - ing noth - ing, God so pure, so high, so far,

WORDS: Ken Bible

MUSIC: Traditional Welsh Melody; arr. by Ken Bible

SUO GAN

8.7.8.7.D.

Alt. Tune: NETTLETON

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D  $\frac{D}{C\#}$  Bm  $\frac{D}{A}$   $\frac{Em}{G}$   $\frac{Em}{A}$   $\frac{E\#}{A\#}$  F#7 Bm  $\frac{Bm^9}{A}$  GM7  $\frac{D}{F\#}$  Em A13 D

Fool - ish grasp-ing, fruit - less wor - ry, Proud de - lu - sions cru - ci - fied.  
Qui - et wor - ship, sim - ply be - ing, Know - ing, trust-ing all You are.

*Love the LORD your God with  
all your heart and with  
all your soul and with  
all your strength.*  
(Deuteronomy 6:5, NIV)

## Love Him

Always be ruled by love for God.  
Make it the focus of all your actions.  
If you do, you need not fear  
your eternal destiny.

Neither should you worry about  
doing great things for God.  
Small things will do,  
for He looks upon the love,  
not the size of the deed.  
Be happy if you can  
pick up a straw from the ground  
for the love of God.

Devotional practices are only useful  
as they promote  
this loving union with God.  
The shortest, surest way to come to God is to  
do everything out of love for Him.  
Knowledge and understanding are of  
little importance  
compared to this.  
Our business is to simply  
love God and  
be happy in Him.

Hymn recording: [Help Me to Love Only You](#)

# Help Me to Love Only You

*Deuteronomy 6:4-9; Psalm 25:10; 2 Corinthians 11:2-3; 1 John 4:16*

♩ = 96

$\text{B}\flat/\text{C}$  C7 F  $\text{C}^7_{\text{sus}}$ /F F C  $\text{F}/\text{A}$   $\text{FM}^7/\text{A}$  B $\flat$   $\text{Gm}/\text{B}\flat$  Gm7  $\text{B}\flat/\text{C}$  C7

1. You sur - round me with gifts. You sur - round me with love. You have  
 2. In this ves - sel of earth, With its weak - ness and need, I am  
 3. In this ves - sel of earth, With its weak - ness and need, In these

F  $\text{C}^7_{\text{sus}}$ /F F B $\flat$   $\text{Gm}/\text{B}\flat$  C7sus C  $\text{B}\flat/\text{C}$  C7 F  $\text{C}^7_{\text{sus}}$ /F F

wrapped me in bless - ings each day. But in all You have  
 pulled by its pleas - ure and pain. But to You, the Great  
 days full of pleas - ure and pain, Now to You, the Great

$\text{C}^7_{\text{sus}}$ /F F  $\text{F}/\text{A}$  B $\flat$   $\text{Am}/\text{C}$  Dm  $\text{Dm}/\text{C}$  B $\flat$   $\text{Gm}/\text{B}\flat$  C7sus C $\sharp^{\circ}7$

giv - en, O in - fin - ite God, Help me to see on - ly  
 Giv - er, I lift up my eyes, Long - ing to see on - ly  
 Giv - er, I lift up my eyes, Ea - ger to see on - ly

WORDS: & MUSIC: Ken Bible

GREATEST COMMANDMENT  
6.6.9.12.8.7.w.Bridge

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Dm  $\frac{Dm}{C}$  B $\flat$   $\frac{B\flat}{A}$  Gm<sup>7</sup> C<sup>7</sup> C<sup>13</sup> C<sup>7</sup> <sup>1</sup> F  $\frac{F}{C}$  B $\flat$

You, Lord. Help me to love on - ly You.  
 You, Lord. Need - ing to love on - ly  
 You, Lord. Joy - ful to love on - ly

2, 3 2nd time Fine  
 F  $\frac{F}{C}$  F F  $\frac{C}{E}$  Dm  $\frac{C}{E}$  F  $\frac{F}{A}$   $\frac{Fadd^9}{A}$  B $\flat$   $\frac{B\flat}{D}$  C<sup>7</sup> F  $\frac{F}{C}$  F

You. With the eyes of faith You are love, pure love. All You  
 You.

B $\flat$  C<sup>7</sup> Dm  $\frac{Dm}{C}$   $\frac{Gm}{B\flat}$  C<sup>7</sup><sub>sus</sub> C F  $\frac{C}{E}$  Dm  $\frac{C}{E}$  F  $\frac{F}{A}$   $\frac{Fadd^9}{A}$

give is for our best. With a heart of praise I will

B $\flat$  C<sup>7</sup> F  $\frac{F}{A}$   $\frac{Fadd^9}{A}$  B $\flat$   $\frac{F^6}{A}$  Gm<sup>7</sup>  $\frac{B\flat}{A}$  B $\flat$ add<sup>9</sup> C<sup>7</sup><sub>sus</sub> D.C. al Fine  
 C

thank You, Lord, For the dai - ly ways You bless.

*I pray that you,  
being rooted and established in love,  
may have power,  
together with all the Lord's holy people,  
to grasp how wide and long and high and deep  
is the love of Christ, and  
to know this love that surpasses knowledge –  
that you may be filled to the measure of  
all the fullness of God.*  
(Ephesians 3:17-19, NIV)

## **A Prayer of Love**

O Lord, the sense of Your love  
nearly overwhelms me.  
If it be Your will,  
give Your many gifts of love  
to those who don't know You,  
to draw them to yourself.

For me, it is enough to have  
the riches that faith brings —  
the riches of knowing You.  
But since You also give me  
Your many gifts of love, and  
since I cannot reject them,  
accept my praises, Lord.

As I give these gifts back to You,  
accept them as well.  
For You know that  
it is not Your gifts that I seek,  
but You yourself.  
My heart will have no rest till  
it has found You.

Hymn recording: [Psalms 42-43](#)

# Psalms 42-43

Tune: Jesus Calls Us (GALILEE, alt.)

Unison

♩ = 60 N.C. D Em Em/D

1. As Your crea - tures thirst for wa - ter, O my  
 2. When dis - tract - ed, when dis - cour - aged, O the  
 3. Lord, You see each dai - ly chal - lenge As my  
 4. Thro' the day - light, thro' the dark - ness, Tho' the

C C/G C Em/B Am7 Am B sus B Em7 A A/E A7 D7

God, I thirst for You! How I long to drink Your  
 hours I drift a - way! O the fears and fruit - less  
 faith con - fronts my fear. Help me trust You, God my  
 wait may seem so long, I will praise You, I will

G G/D G G/F C/E Am7 Bm/D D G G/D G

pres - ence Thro' the day, in all I do!  
 wor - ry When my heart for - gets to pray!  
 Fa - ther, Al - ways faith - ful, al - ways here.  
 trust You, God my light, my hope, my song!

WORDS: Ken Bible  
 MUSIC: William H. Jude (1887) and Ken Bible

GALILEE 2  
 8.7.8.7.

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