

(Topics, Lead-in, and Lead-in Devotional Reading below)

Shalom

Isaiah 9:6-7; 26:3-4; 32:17-18; 48:18; 57:19; Ezekiel 37:26-27; Micah 5:2-5a;
Luke 2:13-14; John 14:27; Romans 5:1-2; 8:6; 14:17; 15:13; Galatians 5:22-23;
Ephesians 2:14; Philippians 4:4-7; Colossians 1:27; 3:15; 1 John 4:18

♩ = 108

Unison C F Fadd⁹ F $\frac{C}{E}$ C Fadd⁹ C C sus

1. Your deep well - be - ing, O God, Is ours in
2. The deep well - be - ing of love We share in
3. What deep well - be - ing in Christ! His ho - ly

The first system of music is in 3/4 time. It features a unison vocal line and a piano accompaniment. The lyrics are: 1. Your deep well - be - ing, O God, Is ours in; 2. The deep well - be - ing of love We share in; 3. What deep well - be - ing in Christ! His ho - ly.

G G⁷ G⁷ $\frac{G^7}{A}$ $\frac{G}{B}$ C $\frac{G^7}{F}$ $\frac{C}{E}$ F Em⁷

You, now whole in You, Com - plete, con - tent - ed in
You; no fear in You. Your ho - ly pres - ence, Your
life is now our home. While sim - ply trust - ing, we

The second system of music continues the melody and accompaniment. The lyrics are: You, now whole in You, Com - plete, con - tent - ed in; You; no fear in You. Your ho - ly pres - ence, Your life is now our home. While sim - ply trust - ing, we.

Dm⁷ Dm Em F Em⁷ Dm⁷ $\frac{C}{G}$ G⁷ C $\frac{C}{G}$ C

all You are, Re - joic - ing in all You do.
heart, Your joy Are pleas - ures each mo - ment new!
share His peace. We breathe His sha - lom sha - lom.

The third system of music concludes the piece. The lyrics are: all You are, Re - joic - ing in all You do.; heart, Your joy Are pleas - ures each mo - ment new!; share His peace. We breathe His sha - lom sha - lom.

WORDS & MUSIC: Ken Bible

SHALOM
7.8.9.7.

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TOPICS: Eternal Life; Holiness; Living in Christ; Peace in Christ

LEAD-IN: *“Peace I leave you, My peace I give you; not as the world gives, do I give to you. Do not let your hearts be troubled, nor fearful.”* (John 14:27, NASB)

LEAD-IN DEVOTIONAL READING:

Shalom

The Hebrew word “shalom” is usually translated “peace”, but it means more than just an absence of conflict.

Its fuller meaning is more positive –

broader,
richer, and
deeper.

It includes

wholeness,
healing,
fulfillment,
completion,
contentment,
serenity,
harmony,
security, and
prosperity.

It means living in the fullness of all God’s blessings.

When shalom is complete, we will live in all His love has ever desired for us.

We will share the deep well-being of God Himself.

Jesus Christ is God’s peace within us (Micah 5:5a; Romans 5:1-2; Ephesians 2:14).

He came as the Prince of Peace (Isaiah 9:6-7).

His peace is far beyond any peace from any other source (John 14:27).

His Spirit grows peace within us (Romans 8:6; Galatians 5:22-23).

As we pray, the unimaginable peace of God keeps our hearts and minds in Christ (Philippians 4:6-7).

As we simply trust Him, He fills us with His *perfect peace*.

He immerses us in “shalom shalom” (Isaiah 26:3).