

(Topics, Lead-in, and Lead-in Devotional Reading below)

# Prophecies of Christ

Genesis 14:17-20; Deuteronomy 18:15-19; Psalm 2; 72;  
Isaiah 9:6-7; 52:13 – 53:12; Daniel 7:9-14; John 1:1-5, 14-18;  
2 Corinthians 1:19-20; Hebrews 4:14-16; 6:9-20; 7; 8; 10:1-25

♩ = 63

Unison      A       $\frac{A}{E}$       D      A       $\frac{C\sharp m}{E}$       A       $\frac{A}{G\sharp}$       F $\sharp m$

1. King Mes - si - ah, reign for - ev - er, God - em - pow - ered, God's own  
2. Great High Priest, what full as - sur - ance! One with us, and one with  
3. You the Proph - et af - ter Mo - ses, Speak - ing all the Fa - ther's

E sus      E       $\frac{C\sharp m}{E}$       A       $\frac{A}{E}$       D       $\frac{A}{E}$       A       $\frac{A}{C\sharp}$

Son, Rule in all His sov-'reign great - ness, Join - ing  
God! Grace un - meas - ured! Love un - fail - ing! Bound - less  
will. You the Word that spoke cre - a - tion, And Your

D       $\frac{D}{C\sharp}$       Bm<sup>7</sup>      E sus      E       $\frac{D}{E}$       A       $\frac{A}{C\sharp}$       D

heav'n and earth as one. Son of Man in heav - en's  
mer - cy spread a - broad! You Your - self the Suf - fring  
Word is speak - ing still. God's Mes - si - ah, Suf - fring

WORDS & MUSIC: Ken Bible

ABOVE ALL NAMES  
8.7.8.7.D.

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$\frac{A}{C\#}$     A     $\frac{D}{E}$     A     $\frac{A}{C\#}$     Bm<sup>7</sup>    E sus    E    E<sup>7</sup> sus    E<sup>7</sup>

throne room,    Ev - 'ry king    -    dom, ev - 'ry throne,    All the  
 Ser - vant,    You Your - self    the sac - ri - fice,    All to  
 Ser - vant,    Priest and proph - et, Son of Man,    You are

A     $\frac{A}{E}$     D     $\frac{A}{C\#}$     A     $\frac{D}{E}$     A     $\frac{A}{C\#}$     D    Bm<sup>7</sup>    A

pow - er, all the glo - ry    Now are Yours and Yours    a - lone!  
 buy us help - less sin - ners.    What a gift, and what a price!  
 wis - dom, pow'r, and glo - ry,    You the Fa - ther's lov - ing plan!

TOPICS: Ascension & Lordship of Christ; Christ the King, Reign of Christ;  
 Praise & Worship

LEAD-IN: *[Jesus Christ] is the image of the invisible God, the firstborn of all creation: for by Him all things were created, both in the heavens and on earth, visible and invisible, whether thrones, or dominions, or rulers, or authorities—all things have been created through Him and for Him. He is before all things, and in Him all things hold together. He is also the head of the body, the church; and He is the beginning, the firstborn from the dead, so that He Himself will come to have first place in everything. For it was the Father's good pleasure for all the fullness to dwell in Him, and through Him to reconcile all things to Himself, whether things on earth or things in heaven, having made peace through the blood of His cross.*  
[Colossians 1:14-20, NASB]

LEAD-IN DEVOTIONAL READING:

## **The All-in-all Christ**

In the Old Testament, God promised that  
from David's line would rise  
the Messiah, meaning "the Anointed One" (in Greek, "Christ").  
Messiah would be a great King who would reign  
everywhere and forever  
in perfect wisdom, power, justice, and peace.

Daniel prophesied (in 7:9-14) that  
a Son of Man – that is, a human being –  
would come to the throne room of heaven.  
There he would receive an  
everlasting, universal kingdom.

In Genesis 14:17-20, we meet Melchizedek,  
a "priest of God Most High".  
Even the great Abraham paid a tithe to him.  
His priesthood was more ancient than  
that from the line of Aaron.  
He was a mysterious figure,  
with no recorded parentage or death.

Through Moses, God promised that in the future,  
He would raise up a Prophet who would  
speak God's will with a human voice (Deuteronomy 18:15-19).  
He would speak God's own words clearly,  
for all to understand.

And Isaiah prophesied that God would send  
His own Servant  
to suffer horribly for the sins of the people (Isaiah 52:13 – 53:12).

Messiah, Son of Man, Great High Priest, Prophet, and Suffering Servant –  
Old Testament saints knew of  
these five figures  
whom God would someday send  
in His plan of salvation.  
But no one seemed to understand that  
these five figures would all be  
One Person:  
His own Son, Jesus.