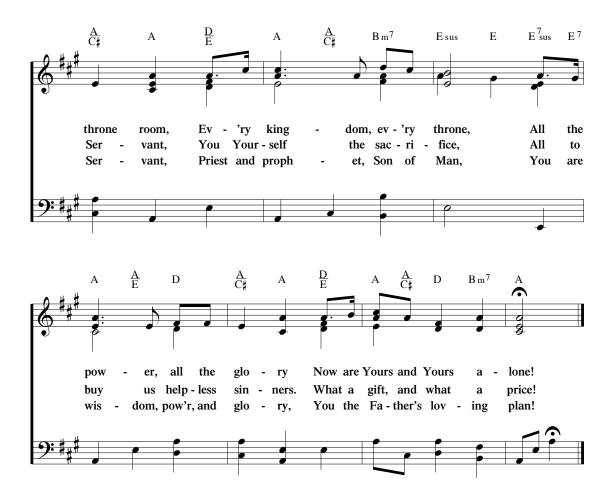
Prophecies of Christ

Genesis 14:17-20; Deuteronomy 18:15-19; Psalm 2; 72; Isaiah 9:6-7; 52:13 – 53:12; Daniel 7:9-14; John 1:1-5, 14-18; 2 Corinthians 1:19-20; Hebrews 4:14-16; 6:9-20; 7; 8; 10:1-25



WORDS & MUSIC: Ken Bible

ABOVE ALL NAMES 8.7.8.7.D.



TOPICS: Ascension & Lordship of Christ; Christ the King, Reign of Christ; Praise & Worship

LEAD-IN: [Jesus Christ] is the image of the invisible God, the firstborn of all creation: for by Him all things were created, both in the heavens and on earth, visible and invisible, whether thrones, or dominions, or rulers, or authorities—all things have been created through Him and for Him. He is before all things, and in Him all things hold together. He is also the head of the body, the church; and He is the beginning, the firstborn from the dead, so that He Himself will come to have first place in everything. For it was the Father's good pleasure for all the fullness to dwell in Him, and through Him to reconcile all things to Himself, whether things on earth or things in heaven, having made peace through the blood of His cross. [Colossians 1:14-20, NASB]

LEAD-IN DEVOTIONAL READING:

The All-in-all Christ

In the Old Testament, God promised that

from David's line would rise

the Messiah, meaning "the Anointed One" (in Greek, "Christ").

Messiah would be a great King who would reign

everywhere and forever

in perfect wisdom, power, justice, and peace.

Daniel prophesied (in 7:9-14) that

a Son of Man – that is, a human being –

would come to the throne room of heaven.

There he would receive an

everlasting, universal kingdom.

In Genesis 14:17-20, we meet Melchizedek,

a "priest of God Most High".

Even the great Abraham paid a tithe to him.

His priesthood was more ancient than

that from the line of Aaron.

He was a mysterious figure,

with no recorded parentage or death.

Through Moses, God promised that in the future,

He would raise up a Prophet who would

speak God's will with a human voice (Deuteronomy 18:15-19).

He would speak God's own words clearly,

for all to understand.

And Isaiah prophesied that God would send

His own Servant

to suffer horribly for the sins of the people (Isaiah 52:13 - 53:12).

Messiah, Son of Man, Great High Priest, Prophet, and Suffering Servant –

Old Testament saints knew of

these five figures

whom God would someday send

in His plan of salvation.

But no one seemed to understand that

these five figures would all be

One Person:

His own Son, Jesus.