

(Topics, Lead-in, and Lead-in Devotional Reading below)

The Woman at the Well

TUNE: He Hideth My Soul (KIRKPATRICK)

John 4:1-42

♩ = 108

Unison C C $\frac{F}{C}$ C $\frac{G \text{ sus}}{D}$ $\frac{C}{E}$ F $\frac{F}{C}$ F $\frac{C}{E}$ C $\frac{C \text{ sus}}{C}$

1. Now free for the ask - ing, this mar - vel - ous gift That
2. True free - dom of wor - ship has come to us all, Not
3. The har - vest is ripe, and the sea - son is now. What

$\frac{C}{E}$ C C $\frac{F}{C}$ $\frac{A \text{ m}}{F\#}$ $\frac{G \text{ sus}}{D}$ $\frac{G \text{ sus}}{D}$ G $\frac{G}{D}$ G⁷ C $\frac{F}{C}$ C $\frac{G \text{ sus}}{D}$ $\frac{C}{E}$

on - ly pure love could de - sign: The heart of the Fa - ther, the
bound to one way and one place. This wor - ship now springs from His
wa - ges a - wait all who reap! Come join in the gath - 'ring of

F $\frac{F}{C}$ F D_m⁷ $\frac{D \text{ m}^7}{A}$ D_m⁷ $\frac{C}{G}$ $\frac{C}{E}$ $\frac{C}{G}$ G G⁷ G C $\frac{C}{G}$ C

mind of the Son, The breath of the Spir - it di - vine!
Spir - it with - in And joy - ful - ly looks on His face.
un - dy - ing souls, His chil - dren, His treas - ure, His sheep.

WORDS: Ken Bible

MUSIC: William J. Kirkpatrick (1890); arr. by Ken Bible

KIRKPATRICK

11.8.11.8.w.Ref.

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CCLI Song #7217905.

Refrain G $\frac{G}{D}$ G G⁷ $\frac{G^7}{D}$ G⁷ C $\frac{C}{G}$ $\frac{F}{A}$ C

The wa - ter of life is flow - ing with - in, The

G⁷ $\frac{C}{G}$ G⁷ G⁹ G C $\frac{C}{G}$ C G C Dm⁷ $\frac{C}{E}$ C $\frac{C^7}{E}$

love of the Fa - ther and Son, Their good - ness, their pow'r, their

F⁶ $\frac{F^6}{C}$ F⁶ $\frac{D^7}{F\#}$ D⁷ $\frac{D^7}{F\#}$ $\frac{C}{G}$ $\frac{C}{E}$ $\frac{C}{G}$ G $\frac{C}{G}$ G⁷

one - ness, their joy, The rich - es of heav - en be -

C $\frac{C}{E}$ $\frac{C_{sus}}{F}$ $\frac{C}{G}$ C F $\frac{C}{G}$ G⁷ C $\frac{C}{G}$ C

gun, The rich - es of heav - en be - gun.

TOPICS: Father & Son, joining their relationship; Holy Spirit; Life of Christ;
Serving in Christ's Name

LEAD-IN: *A woman of Samaria came to draw water. Jesus *said to her, "Give Me a drink." ...So the Samaritan woman said to Him, "How is it that You, though You are a Jew, are asking me for a drink, though I am a Samaritan woman?" (For Jews do not associate with Samaritans.) Jesus replied to her, "If you knew the gift of God, and who it is who is saying to you, 'Give Me a drink,' you would have asked Him, and He would have given you living water."*
(John 4:7-10, NASB)

LEAD-IN DEVOTIONAL READING:

The Woman at the Well

John 4:1-42

During His brief earthly ministry,
Jesus had personal conversations with all kinds of people.
In John 3, we read His conversation with Nicodemus,
a Jewish leader and teacher.
Jesus told him that the Spirit of God must come into us like
a new birth, a spiritual birth from above.

In John 4, Jesus strikes up a conversation with a person on
the opposite end of their social scale:
a Samaritan woman who had had five husbands and
was now living with a different man.
She had come to the community well to draw water,
so He draws her in by asking for a drink.
But then He flips the relationship and offers her a drink.
He says the water He offers is free for the asking.
He says that, unlike the well water she is drawing,
His water is living water.
It is completely, eternally satisfying.
In fact, it springs up within us, bringing everlasting life.

When she raises up the "worship wars" controversy of her day,
Jesus says that this living water, this Spirit,
can connect her directly to the Father,
spirit to Spirit.
She can truly worship Him
any time and any place.

Not only does she believe Him,
but she eagerly begins to tell everyone.
And what's more, Jesus urges us to join her.
The harvest is not restricted to some future time.
The harvest is ready now, and
reapers are already receiving rich wages.
Christ has come – He is right here, right now – and
He is offering everyone the water of life –
His Spirit and
His everlasting life.
Spread the word!