

(Topics, Lead-in, and Lead-in Devotional Reading below)

True Wealth

Luke 16:10-12; John 1:14; 16:23-27; 20:22;
Ephesians 3:14-19; Colossians 2:9-10

$\text{♩} = 60$

Unison $\frac{G}{A}$ D $\frac{A^6}{C\#}$ Bm7 Gadd9 $\frac{D}{F\#}$ D $\frac{D}{A}$ G $\frac{D}{F\#}$ GM7

1. O God, com - plete in all You are, A - bove all oth - er
2. In Christ Your wealth has filled our flesh, Cre - a - tion's true de -
3. Your ho - ly wealth, so rich in Christ, Is here in us be -
4. Com - plete Your gift of per - fect love Till all we are is

A sus A $\frac{A}{G}$ $\frac{D}{F\#}$ G $\frac{G}{B}$ $\frac{Em}{C\#}$ D Em7 $\frac{Em7}{B}$

wealth, You have no need for less - er things; Your
sign. Your Spir - it made a house of clay A
gun. We start to breathe Your bound - less life, O
new. Our life, our light, our love, our joy, Our

$\frac{D}{A}$ G Bm Em7 $\frac{D}{F\#}$ G $\frac{Em}{G}$ D

rich - es are Your - self. Your rich - es are Your - self.
Be - ing all di - vine, A Be - ing all di - vine.
Fa - ther, Spir - it, Son! O Fa - ther, Spir - it, Son!
heav - en will be You! Our heav - en will be You!

WORDS: Ken Bible
MUSIC: Traditional Folk Tune and Ken Bible

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TOPICS: Eternal Life; Living in Christ; Tunes, Folk

LEAD-IN: *“The one who is faithful in a very little thing is also faithful in much; and the one who is unrighteous in a very little thing is also unrighteous in much. Therefore if you have not been faithful in the use of unrighteous wealth, who will entrust the true wealth to you? And if you have not been faithful in the use of that which is another’s, who will give you that which is your own?”*
(Luke 16:10-12, NASB)

LEAD-IN DEVOTIONAL READING:

The Wealth of Being

God is complete in Himself.
He has no need of anything outside Himself.
He is not enriched by “things”.
His sufficiency,
His wealth is
 who He is.
His wealth is not the wealth of *having*,
 but the wealth of *being*.

Jesus shared this type of wealth.
He had no physical possessions
 except the clothes on His back,
yet He was sufficient for
 every need and
 every circumstance.
He apparently had no outstanding physical attributes –
 He has no stately form or majesty
 That we would look at Him,
 Nor an appearance that we would take pleasure in Him (Isaiah 53:2, NASB).
Yet the fullness of the infinite, all-glorious God
 dwelt in Him (Colossians 2:9).
He was the exact representation of
 God’s very being (Hebrews 1:3).

So when God’s purpose is complete,
 when we are all our loving God designed us to be,
 when we share the glory of Jesus Christ Himself,
our wealth,
our eternal riches
 will not be the wealth of *having*,
 but the wealth of *being*.
We will be
 complete,
 holy,
 glorious, and
 filled with unbounded life
in Him, and
He in us.